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EDITOR

Cuban Baptists Step Up Program

ATLANTA, Ga. — (BP)—Cuban Baptists, responding to what they call the "most favorable conditions in history" have launched an aggressive mission program on the island. Southern Baptist report 40 missions started during the year.

This is a report of Southern Baptist leaders who recently visited Cuba, including Dr. W. C. Fields of the Executive Committee of the Southern Baptist Convention and Dr. Loyd Corder and Glendon McCullough of the Home Mission Board in Atlanta.

Fields, Public Relations Secretary for the Executive Committee visited the island the first part of April. Corder, Secretary of Language Missions, and McCullough, Secretary of Missionary Personnel, were there for the Cuban Baptist Convention at Colon, April 11-15.

All three observers agreed that the overwhelming majority of the people, including Baptists, support the revolution, and feel that government favoritism has shifted from the top 10 per cent to the bottom 90 per cent of the people.

Complete Separation

The evangelical denominations are enjoying complete separation of Church and state for the first time, and this has given them a more aggressive spirit. At the same time the general economic situation is better.

There was the feeling that because of this encouragement by the government of the evangelical mission work, it could lead to the opposite position being taken on religious freedom if the enemies of the present government should come to power.

Catholic writer, Dale Francis, in the Sunday Virginian, states that Castro is playing Catholics against the Catholics. He recently cited Baptist announcements of growth and said, "Castro will someday be gone. Then those Protestants who have been assisted by him, who have been aided by him in set-

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Fletcher Elected To Staff Of Foreign Board

Dr. Jesse C. Fletcher, director of Baptist student activities and Bible teacher at the University of Texas, Austin, has been elected assistant secretary for the missionary personnel for the Southern Baptist Foreign Mission Board. This action was taken April 13 during the semiannual full meeting of the Board in Richmond, Va.

Sharing the responsibility of Department Secretary Elmer S. West, Jr., and four associate secretaries, Dr. Fletcher will devote much of his time to counseling and interviewing mission candidates in the western area of the country, including students at Golden Gate Seminary and Southwestern Seminary.

A yearly increase in the number of missionary appointments has necessitated the enlargement of the Board's personnel staff, said Dr. West.

Dr. Fletcher and his wife, the former Dorothy Jordan, of Dallas, Tex., were seeking missionary appointment when it was discovered that a health problem in the family made foreign service inadvisable for them.

A native of San Antonio, Texas, Dr. Fletcher received the bachelor of business administration degree from the Agricultural and Mechanical College of Texas, College Station.

An ordained minister, he received the bachelor of divinity and doctor of theology degrees from Southwestern Seminary, serving as teaching fellow in church history one year.

Dr. and Mrs. Fletcher have a son, Jordan Scott, almost two.

KENNEDY BLAMES PRESS FOR 'MAGNIFYING' RELIGIOUS ISSUE

WASHINGTON — (BP) — A major responsibility for the intensity of the "religious issue" in the current political campaign was laid at the feet of the public press by Sen. John F. Kennedy (D., Mass.) in a speech here.

Speaking before the 1960 convention of the American Society of Newspaper Editors, Kennedy, a Roman Catholic and a candidate for the democratic nomination for the presidency, charged that the press had magnified a minor question into a major issue. He said that the press is not to be blamed for printing the news, but that they have a responsibility in the presentation and interpretation of the news.

In reporting the Wisconsin

campaign, Kennedy charged, the press continually gave major space to irrelevant questions about his religion while in many instances his discussions of the major issues of the day before the American people got scarcely any attention. It is the responsibility of the press, he said, to keep the issues in proper perspective.

Candidate Dedicated

Using as his subject, "Religion and Politics," he declared that there is no religious issue in the current campaign in view of the voting records of the various candidates for the presidency. He said that all of the candidates are dedicated to the separation of church and state and that no candidate is exploiting his religion.

"I want no vote solely on account of my religion," he continued, "and if any Catholic thinks that another candidate is better qualified to be chief executive than I am he should get his vote." Neither did he want a vote because of the insinuation that to vote against him would appear to be bigoted.

Kennedy acknowledged that there had been a shift in public attitude away from him in

CHICAGO MAY INVITE GRAHAM

CHICAGO — (EP) — Some 1,300 Protestant ministers from northern Illinois and southern Wisconsin will listen to Dr. Billy Graham at a special breakfast here on May 2. It is expected that at the breakfast the evangelist will receive a formal invitation to conduct a "Chicago Crusade" in 1962.

Went To Europe

Dr. Franks was a native of Frankstown and was a graduate of Mississippi College and Southern Seminary, Louisville, Ky.

After leaving Columbus short-

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REV. W. L. MEADOWS, Quitman, the newly-named Coordinator of the Board of Ministerial Education, appears with officers of the Board at a recent meeting. From left: Rev. Carlless Evans, Collins, secretary; Dr. Joseph Ernest, Jr., Hattiesburg, vice-chairman; the Rev. Mr. Meadows; Rev. Russell M. McIntire, Clinton, chairman, and Dr. Chester L. Quarles, Executive Secretary-Treasurer of the State Convention Board.

Ministerial Education Board Employs Worker

MOON, BROADUS' CHURCH JOINS 30,000 MOVEMENT

CHARLOTTESVILLE, Va. — (BP) — The Southern Baptist church which Lottie Moon, missionary to China, first joined, and which was once pastored by John A. Broadus, one of the four founding fathers of Southern Baptists' first Seminary, plans to take a big step in missions.

Historic First Baptist Church of Charlottesville, Va., organized in 1831, will establish missions in six locations by 1964 as a part of Southern Baptists' movement to establish 30,000 churches and missions, according to Pastor H. Cowen Ellis.

The 2687-member church had been reluctant to start missions, because of giving up key members to work in them, said Ellis who has been pastor for two and half years. He led the church in the appointment of a mission committee and a survey of the city.

The Board of Ministerial Education of the State Convention has announced the appointment of Rev. W. L. Meadows, of Quitman, as Coordinator of the Board's activities.

Rev. Russell M. McIntire, of Clinton, chairman, in making the announcement, declared that the Rev. Mr. Meadows would serve as the Board's representative on a part-time basis, effective immediately.

The Rev. Mr. Meadows is pastor-emeritus of the First Baptist Church of Quitman and president of the Mississippi Baptist Convention Board.

Purpose Stated

The Board of Ministerial Education has as its purpose that of assisting Baptist ministerial students in securing an education in one of the four Baptist colleges in the state, namely Mississippi College, Clinton; William Carey College, Hattiesburg; Blue Mountain College, Blue Mountain, and Clarke College, Newton.

Although Blue Mountain College is a woman's college there are several men who attend as day students.

To Visit Campuses

As Coordinator the Rev. Mr. Meadows will visit each campus at appointed intervals and have the duty of overseeing the

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Pollard Warns Of Dangers To Baptists

FORT WORTH — "The greatest danger that we Southern Baptists face today is that the cold waters of ritualism and materialism may slip into our group and cause us to lose our warmth and spirit of compassion," Dr. Ramsey Pollard, president of the Southern Baptist Convention told the opening meeting of the Texas Baptist Conference.

Meeting on the campus of Southwestern Seminary, the conference is composed of Baptist laymen throughout Texas who are interested in personal service to God.

"You laymen had better pray for us preachers," Pollard said. "You need a preacher who not only knows something but one who has a fervent heart."

"A great problem among our laymen today is not that they don't believe God's word but that they ignore it and there are armies of people who are practically atheists because they

will not follow God's teaching," Pollard declared.

"There is a comfort in knowing that God is something more than a spiritual influence but that he is a person. Some churches are lagging and don't

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Stagg Named To Louisiana Post

ALEXANDRIA, La. — Dr. W. L. Stagg, Jr., former pastor of First Church, Moss Point, Miss., has been elected as secretary of Missions for the Louisiana State Convention, effective June 1. He is now serving as missionary for district eight with headquarters in Natchitoches. He will also supervise all Home Mission work in the state. Stagg, a native of Louisiana, is a brother of Harry Stagg, New Mexico Executive Secretary.

26 Mississippians To World Alliance

Twenty-six Mississippians will attend the 10th Congress of the Baptist World Alliance to be held at Rio de Janeiro, Brazil, June 26-July 3, according to registration lists released by BWA Headquarters in Washington, D. C.

Twenty thousand Baptists from 106 countries around the world are expected to attend the Congress, to be presided over by Dr. Theodore Adams, of Richmond, Va., president.

Moscow Baptists Crowd City's Lone Church

MOSCOW — (RNS) — Easter Sunday night again made Moscow's Baptists dream of a new church. Only a small part of them could find a place inside the city's lone Baptist church.

The church, seating 2,000, was packed to the doors and many persons had to follow the Easter services on the street outside. The services were conducted by Pastors Jacob Zhidkov and Alexander Karev, president and general secretary, respectively, of the All-Union Council of Evangelical Christians (Baptists). They featured a 150-member choir.

Although Baptist Easter observances differ much from those of the Russian Orthodox, in their homes they also prepared the traditional Russian Easter cakes and brightly colored Easter eggs.

Two Evangelism Clinics Scheduled

Two area evangelism clinics have been scheduled for next week, it has been announced by Rev. L. Gordon Sansing, associate executive secretary.

On May 2 a clinic will be held at Harrisburg Church in Tupelo, from 7 to 9 p. m.

On May 5 a clinic is scheduled for the Lyon Church, meeting from 7 to 9 p. m.

Conducting the clinics will be the Rev. Mr. Sansing, Rev. J. R. Davis, pastor of First Church, Batesville, and Rev. Troy Prince, Lauderdale County superintendent of missions.

There are 23,000,000 Baptists in the world.

Baptist Evangelist Billy Graham will address the Congress' closing session to be held in the giant 155,000 seat Maracana Stadium.

Last Met In London

The last Congress of the Alliance was held in London in 1955.

The Alliance has met previously in the United States in Atlanta, Philadelphia, and Cleveland.

Those registered to attend from Mississippi include:

Mrs. Mary C. McClendon, Gulfport; Rev. A. J. Pace, Jr., Pittsboro; Dr. and Mrs. Lawrence Lowrey, Blue Mountain; Dr. and Mrs. Wilfred C. Tyler, Blue Mountain; Mrs. Sallie J. Freeman, Columbus;

Dr. and Mrs. Joe T. Odle, Jackson; Dr. and Mrs. Chester L. Quarles, and son Chester, (Continued on Page 2)

Guided Missiles And Misguided Men

By J. T. FORD, Pastor Wieuca Road Baptist Church Atlanta, Ga.

(Psalm 24:3, 2 Peter 3:11)

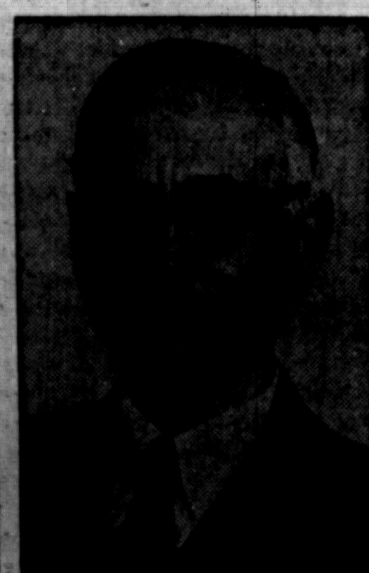
It has been nearly ten years since a memorable Saturday afternoon when I walked out of my office at First Baptist Church, Huntsville, Ala., and across the street to the barber shop. It turned out to be an unforgettable haircut.

The original team of rocket research scientists had just arrived and Dr. Werner Von Braun was seated in the second chair. I listened in amazed admiration as he discussed their space problem and calmly announced his personal anticipation of a trip to the moon! I can still see the dancing eyes and luminous faces of my two little boys as I eagerly related my experience to the family.

A man on the moon! Is it possible? Yes, it is not only possible, it is now probable — and imminent! On September 13, 1969, the 855 pound Lunik II banged against the moon after traveling 236,375 miles in 36 hours. This event bears unquestioned significance because it marks the first time that man has reached out from the earth to make contact with another

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J. D. Franks Passes Away



Dr. Jesse Dee Franks

Dr. Jesse Dee Franks, 77, for 25 years pastor of First Baptist Church in Columbus, and for the past four years Professor of Bible at Bethel College, Hopkinsville, Ky., died on Tuesday of last week.

Funeral services were held at the Columbus Church on Thursday under direction of Dr. S. R. Woodson, pastor, who succeeded Dr. Franks in 1947 upon the occasion of his retirement as pastor there.

Went To Europe

Dr. Franks was a native of Frankstown and was a graduate of Mississippi College and Southern Seminary, Louisville, Ky.

After leaving Columbus short-

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To Yugoslavia Newton Invited

ATLANTA, Ga. — (BP) — The Baptist Union of Yugoslavia has invited Dr. Louis D. Newton, pastor of the Druid Hills Baptist Church of Atlanta, to preach in churches of Yugoslavia "as soon as possible."

The invitation came from Josip Horak, president, and A. Lehotsky, secretary. It added that "our government gives its approval to the invitation."

Dr. Newton replied that he could not accept now but "I hope that at some future date I may be able to visit your land."

Cuban Baptists - -

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ting up their missions, will discover the favors are gone. Because they have fawned on him, they'll find people will look on them as a part of his regime."

Caudill Speaks
Herbert Caudill of Havana, Superintendent of Southern Baptist mission work in Cuba, said, "conditions have never been more favorable than now for mission work." The president of Baptist ministers of Western Cuba, Daniel Rodriguez of Maceo, said, "We are engaged in building a new Cuba. After so much political and spiritual and intellectual negligence on the part of previous governments, we now see that a great reform is on the move. We expect great things in the future, but more than anything we expect that Baptists will be able to meet the challenge of this hour and do great things for the Lord."

Fields made these observations: (1) Cuban Baptists have a high quality of Christian devotion. (2) They have a new sense of freedom in their work. (3) The overwhelming majority support Castro and feel the revolution has shifted government favoritism to the people. (4) There is a continuing bond of affection between Baptists of Cuba and North America. (5) Visits by Baptists to Cuba in connection with the Southern Baptist Convention and Baptist World Alliance would be enjoyable and helpful.

Pollard Warns - -

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give to missions because they have such a small conception of God."

"We need to get back to the word of God and be submissive to it. If a man doesn't want to follow the word of God he better get out of the ministry."

Juman Holman a lumber and investments business man from Jacksonville, and vice-president of the group, presided during the meeting. The welcome was given by Dr. Robert E. Naylor, Seminary president, and the response by Paul Cates, investments man from Lubbock and president of the organization.

Ministerial Edu. - - -

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property, approving the applications for help, and assisting in any way.

Any ministerial students seeking financial aid in one of these schools should write to Rev. W. L. Meadows, Box 94, Quitman, Miss.

Other officers of the Board include Dr. Joseph Ernest, Jr., Hattiesburg, vice-chairman, and Rev. Carless Evans, Collins, secretary. Rev. Otis Seal of Meridian is chairman of the Police Committee and Malcolm McMullan of Newton is chairman of the Budget and Allocations Committee.

J. D. Franks - - -

(Continued from Page 1)
ly after World War II, Dr. Franks went to Europe as a representative of the Southern Baptist Foreign Mission Board to aid in the distribution of relief to destitute countries. While abroad, he visited the spot in Rumania where his only son, J. D. Franks, Jr., bombardier in the Air Corps, was shot down in the famed raid of the Ploesti Oil Fields during the war.

While in Europe Dr. Franks also led in the founding of the Baptist Theological Seminary at Ruschlikon, Zurich, Switzerland in 1949 and later became its business manager and public relations director.

He is survived by his widow, the former Augusta Forte, and a daughter, Mrs. Thomas Goodall of Gallatin, Tenn.

Guided Missiles - - -

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heavenly body.

Reaction Varied
Reaction to this Russian achievement is quite varied. Aside from the obvious political and military overtones, it must be recorded as a gigantic step forward in scientific progress. Some view the event skeptically and have yet to be convinced that a landing was really made. Some are fearful that such contacts with celestial bodies may lead to a chain reaction and the utter destruction of the universe.

Others are bewildered and puzzled by these developments and are asking what it all means and where we are headed! Is the human race going to take off in a new direction — a direction it was never meant to take? Is this the annunciation of a new era when human beings are going to transcend "the bounds of their habitation" and go soaring off to worlds unknown — and forbidden? Do these developments foresee a new integration problem for our descendants — mixed marriages with the Martians? How do you answer these questions? The theologian—the Christian minister — must have an acceptable answer.

It would seem then that the very spirit of religion would be the spirit of outreach and research (Gen. 1:28). Ours is a message of faith — and progressive revelation. Not a sparrow — or a nosecone — falls to the ground without cosmic significance and divine awareness. Yet we reflect a pious disdain, an arrogant smugness, and often downright frustration. There is a basis for realistic CONCERN. These events do reflect the portents of a danger-laden cold war between two world powers—two fundamentally opposite ideologies. But the Christian thinker must face up to the issues and provide creative spiritual leadership through this technological tunnel.

Upset Applecart

The resistance of religious dogma to scientific theory and fact fills many a dark page in history. Copernicus upset the smug religionists' universal applecart when he set the sun at the center of the universe—moving the earth aside to a lesser, insignificant role, and reducing man to an infinitesimal object by comparison. John Calvin denounced the great Galileo and his theories of the solar system and the concept of the earth rotating on its axis.

Isaac Newton, a devout and saintly man himself, became the victim of theological abuse and and inanity when he announced the law of gravity. And after a hundred years, the theological world is still in a state of shock as a result of Darwin's theory of evolution. While the latter is still an unverified hypothesis and continues to respond to revision and refinement, it underscores the intolerance, suspicion and reaction of religion against scientific advance.

I am not a scientist but I hope I am a realist! A great new dimension has been added to man's dominion of this earth. Whether man was intended by God to venture into space, I do not know. I can only assume the affirmative. After all, I doubt if this great event is any more amazing to us than the great Geographical exploits of Magellan and Columbus to their generation. I shall rejoice in this evidence of God's continued blessings upon his ancient church to "have dominion." And, as a Christian minister, I hope and pray that I may experience and communicate a Christian faith to match the age!

Find Challenge

These guided missiles have in them the possibilities of good or evil — peace or peril. Someone has said that man has only two choices: He will go forward to a higher stage of development or revert to his primitive stage! Many fear that the Frankenstein of man's creation will turn upon him and end all human adventure. In the words of John Donne, our times are "pregnant with the old twins, Hope and Fear." It is not GUIDED MISSILES which frighten and burden my soul — but MISGUIDED MEN! And here I find my challenge as a Christian and a preacher of the Gospel for our day.

There are both "outer spaces" and "inner spaces" into which we must venture for God. Our task as Christian witnesses is to adventure into the hearts and souls of human beings with the saving gospel of Jesus Christ. Only as men's lives are changed by his power and grace will there be any tomorrow. Dr.

OFFICERS RECENTLY ELECTED by the Clarke College Alumni Association shown above with Clarke President W. L. Compere (left) are: Dr. Levon Moore, Laurel, president; Rev. Lee Hudson, Columbus, vice-president and Joe Baker, Newton, secretary. During Homecoming Day on the campus a Living Endowment program was inaugurated by the Association which promises to provide more adequate support for the college. — (Photo by Doyle Rosser).

Henry van Deusen has well said that "the knowledge and skills of modern civilization have outrun the moral and spiritual resources for their direction and control." And the great military general, Omar N. Bradley, said: "Our knowledge of science has already outstripped our capacity to control it. We have too many men of science; too few men of God. Ours is a world full of nuclear giants and ethical infants."

Guided missiles and misguided men! "Seeing then . . . all these things . . . what manner of persons ought ye to be?" (2 Peter 3:11) Before man tries to control outer space, he needs to come to terms with the space that lies immediately under his hat and within the orbit of his personal experience! The great danger in guided missiles is that they may be controlled by misguided men. We need men and women guided by the power and wisdom of God so that the scientific advances which are a symbol of our times may be dedicated to the man's good and not to his destruction and annihilation.

Search For Truth

We need guidance in our motives. There is nothing immoral in an honest search for truth—whether in the physical or spiritual realm. Clinical hypnosis and psychotherapy are now accepted by Christian leaders as legitimate tools in dealing with man's extrasensory perceptions, his moral and spiritual experiences, the intricacies of his inner life. Who would suggest that this is a transgression of God's law? By the same token, the spirit of honest inquiry and investigation into the make-up of the heavenly bodies is no violation of the moral and spiritual rule of God for man.

There is but one basic question: If man's striving after such knowledge and achievement is for selfish or destructive ends, with irreverent and humanistic motivations, then it is sinful and it violates God's moral law! A modern tower of Babel will be destroyed and deserves to be destroyed if by so doing man is seeking to establish himself as the foundation and capstone of the universe.

Any man who seeks to control the earth or the universe for selfish and unholy purposes, shall come under the stern judgment of God! Every man that aspires to dethrone God and take over his prerogative will be brought low. But if man's search into the vast reaches of the unknown is conducted reverently and humbly and if his explorations are motivated by a spirit of wholesome, constructive, and reverent inquiry, then it is legitimate and worthy. What is our motive?

Need Guidance

We need guidance in our relationships. I heard about two precocious chimpanzees who

presented their membership cards and were admitted to one of the large New York libraries. As they left, one observed that the other was carrying a copy of the Holy Bible under one arm and an unabridged copy of Darwin's "Origin of the Species" under the other. When he inquired of his egghead friend about this amusing research project, he got this explanation: "Well, I want to find out whether I am my brother's keeper or my keeper's brother." Apparently a lot of US need to review our responsibilities about the former!

Our generation has got to learn all over again how to value and respect human life. About the only concern a lot of us secular-minded Americans have for other people is the USE we can make of them. Martin Buber has spelled it out: We exaggerate the value of things and make "its" out of people. We need guidance in our day as humble followers of Jesus Christ to have love and compassion for all people. No matter what their rank, station, color, or creed, Jesus did good to all men. He was the friend of all people. Anyone who would follow Him and imitate Him, we are committed to brotherliness, justice, religious liberty, love and friendship for all.

T. W. Glover sums it up: "You may have prejudice if you want it, or you may have Jesus Christ if you want Him, but you cannot have both." When Christ comes in, prejudice goes out. The Christian, like his Christ, must be "no respecter of persons." The great servants of mankind have always gone forth from a burning encounter with God to take up man's burden and help him, and regardless of who he was, solve his problems. The cry of human need is inescapable and unavoidable for the follower of Christ. We need guidance toward a new dimension of concern for persons.

Modern Idolatry

We need guidance in our worship. We have already lost our way when this created universe no longer speaks to us of the mystery and the power and the glory of God! Modern man has become proud and heady because of his own so-called accomplishments. The creature has forgotten his Creator. He doesn't want to be an image of God; he wants to be God! He is intoxicated with a sense of his own importance. This is our modern idolatry — worshipping ourselves and/or worshipping things we create. Professor Sorokin of Harvard voices the urgent appeal: "It is essential to recover a vital sense of the living presence of God."

IF MAN SHOULD REACH THE MOON

I'm sure you've heard or read about
The satellites in space;

How Russia and United States
Are in a rocket race.

To hear them talk, it won't be long;
For space they'll conquer soon,
And then what next will man attempt
If he should reach the moon?

If man should ever reach the moon,
There's one thing that is clear:
He'll ruin everything up there,
Just as he has down here!

With sin and crime, with lust and greed,
He's got enough to do—
To clean the mess he's made on earth,
And you know that is true!

The sickness and the want and fear,
The broken hearts and shame,
And hungry millions cry each day,
And man is all to blame:

I think we better set our sights
Above the moon and space,
And let's explore eternity,
While there is time and grace.

It's not the moon we need to reach,
It's God who put it there;
The One who went to Calvary,
A rugged cross to bear;
For sins of men with wicked hearts,
He died one afternoon;
With faith in Him you'll have no fear
If man should reach the moon!
—Walt Huntly.

"Who shall ascend into the hill of the Lord?" (Ps. 24:3) Who is worthy to be brought into contact with a God of such might and glory? Who is worthy to climb the scientific stairs into the glorious galaxies and accomplish the audacious intrusion into the heavenly realm? Who "shall stand and minister inside the tabernacle, when the ark has been placed therein," and it has thus become, in a special sense, "God's holy place?"

Answer Is Clear

The answer is clear as the passage continues: Only those with dedicated hands, reverent hearts. Only those whose motives rise above the vanity and earthliness which becomes an idolatrous image of sin. Only men with this character impressed upon them are the "generation" — the kind of men whom God will recognize and accept as his worshipers. They are the only ones whom He can use as his servants. This is our task!

The Christian is called upon to awake from his slumbers, climb out of his shell, be shaken out of his apathy—and bear witness to the redeeming love and grace of our Lord Jesus Christ! The wisdom we need now is the wisdom of God; the power we need is the power of God; the guidance we need is the guidance of God! Only a religious reorientation can redirect our men and thus can save our science and our civilization.

Guided missiles and misguided men! God has given us minds and He wants us to use these minds for the discovery of the marvels of creation that He has placed here before us. But we must realize that just knowledge of the facts of science is not enough — that being able to guide missiles is not sufficient. WE MUST HAVE GUIDED MEN. The problems of this nuclear age are great, but there is an answer. It is to be found not

Names In The News

Rev. Durell Makamson, pastor of First Church, Durant, was speaker for the Brotherhood meeting at First Church, Ita Bena, on April 18.

Dr. John E. Barrows, Mississippian and former pastor at Sturgis, is now pastor of First Church, San Manuel, Arizona. During the past five months, the church has had 31 additions. Dr. Barrows recently preached in a revival at First Church, Oracle, Arizona and had 20 decisions, including the conversion of a Mormon and a Catholic. Rev. Mel Craft, former pastor at Centerville, Miss., preached in a revival at San Manuel last week.

Joanna Bigham, Mississippi College sophomore from Leland, will head the Kissimmee Tribe, largest social organization for girls at MC, as president for the school session 1960-61. Miss Bigham is the daughter of Supt. and Mrs. Virgil L. Bigham of Leland.

Mrs. Malcolm Miller, the former Louise Hill of Jackson and Louisville, is working with the New Mexico Baptist Training Union Department in Albuquerque, teaching study courses. Mrs. Miller was employed by the Mississippi Baptist Training Union Department for 15 years.

Miss Barbara White, who will graduate from Mississippi College in May, will serve as church secretary for the summer at First Church, Indianola, Rev. Harry Kellogg, pastor.

Marvin Ferrell, Administrative Assistant at the Baptist Orphanage in Jackson, preached the ordination sermon for his brother, Rev. Prentress Ferrell, at Kennedy Baptist Church, of Memphis, Tenn., on Easter Sunday, April 17. Rev. Prentress Ferrell is a student at Midwestern Baptist Seminary, Kansas City, Missouri.

Rev. Duane Ivey, pastor at Sebastopol, is the preacher for April on the radio program, the "Scott County Baptist Hour." Rev. John Atchley, pastor at Palski, will be the speaker for May. The program is broadcast at 8 a. m. Sundays.

Dr. Norman O'Neal, professor of Religious Education at Mississippi College, recently attended the semi-annual meeting of the Board of Trustees of Southwestern Seminary at Fort Worth. He is a member of the Board.

In guided missiles nor in misguided men but through the guidance of God and the revelation of his love and purpose through Christ Jesus our Lord.

Need Straight Thinking

Our times demand straight thinking. Education, information, and understanding are urgent and necessary. Our public school system must be strengthened — not destroyed — either by neglect or political demagoguery! Our teachers must be paid a decent wage. Bright, resourceful young people must be induced in greater numbers to respond to the call of the teaching profession. (This section greatly abridged.)

But education without religion is folly. Reason needs revelation. What shall it profit if we successfully conquer outer space, set up a station on the moon, and even attain the domination of these hitherto untamable areas of the universe, if at the same time we do not learn of Him thru whom alone the inner reaches of the soul are cleansed, saved, and disciplined? The Geophysical year must be followed by some Geospiritual years! Somebody has said: "We have learned to swim through the sea like fish and to fly through the air like birds; we must now learn to walk on the earth like men!"

Guided missiles and misguided men. What greater challenge could befall a generation of Christians? How much more pragmatic can we make the call of evangelism and missions? What else can God do or say to lay upon his people the blessed and glorious responsibility of bearing their faithful witness to Him! "Seeing then . . . all these things . . . what manner of person ought ye to be?"

(Preached Sunday morning, February 7, 1960, to the Wieuca Road Baptist Church, Atlanta, Georgia, by Dr. J. T. Ford, pastor.)

Dr. James C. Taylor, former pastor of First Church, West Point who is now Professor of Preaching, New Orleans Seminary, is a speaker for the Alabama Baptist Pastors' Conference at Shocco Springs, Talladega, during the week.

Rev. D. C. Applegate, pastor of First Church, Starkville, was a keynote speaker for the Alabama Training Union District Conventions held recently.

Kermit King, secretary of the State Training Union Department, and Miss Evelyn George, elementary director for the Department, were on the program of the South Carolina Training Union Convention held April 25-26 at First Baptist Church, Columbia.

Ralph C. Adkinson, Jr., a native Mississippian, will join the Sunday School Board's Advertising Department staff as direct mail specialist on May 1. He is a graduate of Mississippi College, and New Orleans Seminary.

George E. Ricker, associate in the Alabama Baptist State Training Union Department, Montgomery, has been elected secretary of the Department of Rural and Associational Missions of the Alabama Baptist State Executive Board, effective May 1.

Rev. Ralph Stovall, pastor of Mineral Wells Mission in DeSoto County, was ordained to the gospel ministry at Olive Branch Church, Rev. Robbie Harris, pastor, on April 10.

Dr. Joe H. Tuten, pastor of First Church, Biloxi, is scheduled to deliver the alumni address for the annual Alumni Day program of New Orleans Seminary on May 9.

Ben Scarborough, minister of music for First Church, Kosciusko, will be the guest speaker and entertainer for the Adult and Youth Choir Banquet of First Church, Canton, April 29.

Mrs. J. H. Rowe, emeritus missionary to Japan, has moved from Redlands to Portola Valley, Calif., where she may be addressed, c/o Mrs. F. L. Gustavson, 123 Santa Maria Ave. Mrs. Rowe, the former C. Hooker Chiles, is a native of Hazlehurst, Miss.

Mrs. D. P. Appleby, emeritus missionary to South Brazil, has moved from Mill Valley, Calif., to Canton, where her address is 115 S. Liberty. She is the former Rosalee Mills, of Oxford.

Kennedy Blames - -

(Continued from Page 1)

phasized that his personal religious practices would not affect his administration of public policies.

He denied that birth control and foreign aid would likely become national issues in the near future, but he said that federal aid to parochial schools and an ambassador to the Vatican are national issues.

He then said that he was the only candidate for president who voted against aid to parochial schools in the recent senate education bill, and he reminded the editors that he was opposed to an ambassador to the Vatican but that a Baptist president had nominated one.

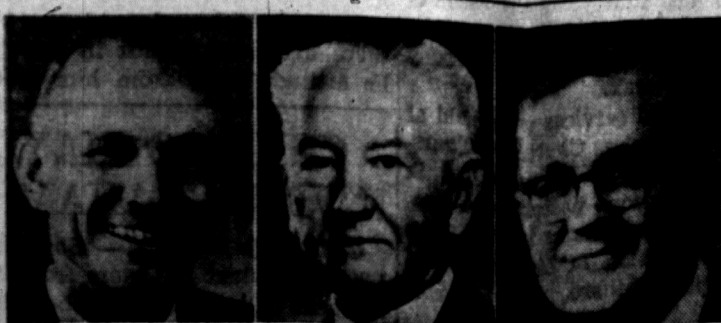
Kennedy closed his speech with a strong appeal to the constitutional principle that "no religious test shall ever be required as a qualification to any office or public trust under the United States." He said that "we must all dedicate ourselves to this principle for it is the key to a free government."

26 Mississippians - -

(Continued from Page 1)

Jackson; Dr. and Mrs. D. Lewis White, Natchez; Miss Judith Ann Skelton, Mantee; Mr. and Mrs. Vernon W. Barrow, State College; Mrs. Allen Boyd Puckett, Columbus;

Mrs. Harold Cain, Amory; Mrs. Clarice C. Jackson, Pontotoc; Mrs. Thomas W. Hale, Pontotoc; Mrs. Milton Lee Tutor, New Albany; Miss Hattie May Ray, Pontotoc; Mrs. Lottie Hall Porter, New Albany; Miss Mary Ann Holmes, Aberdeen; Barbara Reba Boatright, Bay Springs.



SPEAKERS for the three Southern Baptist Training Union Leadership assemblies this summer at Glorieta, N. M., are (left to right): Dr. John E. Barnes Jr., pastor, Main Street Church, Hattiesburg, June 16-22; Dr. T. L. Holcomb, former executive secretary-treasurer of the Baptist Sunday School Board, now retired in Dallas, Tex., June 23-29; and Dr. Jon C. Moody, pastor, First Church, Owensboro, Ky., June 3-15.

SBC Stewardship Commission Plan

Southern Baptists voted in their 1959 session to initiate a Stewardship Commission, which Commission will assume the stewardship promotion program now conducted by the Executive Committee.

The following is the text concerning the new Commission approved by the Executive Committee and to be recommended to the Southern Baptist Convention in annual session in Miami Beach in May.

I. A PROGRAM OF STEWARDSHIP DEVELOPMENT

A. Professional
1. Develops plans and materials for use by the churches in strengthening the members as good stewards. These plans should include the latest and best techniques consistent with the biblical idea of stewardship as applied to the church budget, the every member canvass, and the conservation of gains. They should be developed in close cooperation with the states through the stewardship promotion conference. The commission, however, should be very definite in plans it recommends to the conference. A high quality of staff work should be provided to assure maximum efficiency in the development of the plans.

2. Organizes a definite plan for publicizing and promoting plans developed for the churches. Uses the denominational press, pamphlets, booklets, visual aids, and personal and public conferences. Depends greatly on other agencies, particularly those having direct contact with the churches for assistance in publicizing and promoting its various plans. The Stewardship Commission may co-operate with the state stewardship organizations in fostering clinics for stewardship techniques.

3. Conducts national and regional stewardship conferences for leaders in co-operation with/and on request of state stewardship leadership. Since these conferences are for the purpose of enabling state and regional leaders to do a better job of getting programs accepted by pastors and churches, the staff work must be of very high quality.

B. Study

1. Maintains constant review of all the latest plans and methods for stewardship development, noting which are consistent with Southern Baptist ideals of biblical stewardship.

2. Studies constantly trends in Southern Baptist giving in relationship to such factors as economic conditions, development of plans, regional leadership, etc.

3. Seeks constantly to make clear the biblical message on stewardship.

C. Consultative and Advisory

1. Renders assistance as requested to the states in effort to make the communication of stewardship plans to the churches and their members more effective. This may be accomplished through surveys, special studies, special conferences, etc.

II. A PROGRAM OF COOPERATIVE PROGRAM PROMOTION

A. Promotional

1. Develops plans and materials for the promotion of the Cooperative Program for use by states and by the churches in keeping aware of the Cooperative Program as the basic mission program of Southern Baptists. Such plans should be developed in closest co-operation with the states and the Executive Committee against the background of the stewardship promotion conference, and should reflect a wide knowledge of the views of various Cooperative Program leaders as well as a strong inclination toward definite planning. Any radical departure in Cooperative Program promotion or terminology should be reviewed by the Executive Committee. Promotes the Cooperative Program goals as adopted by the convention on recommendation of its Executive Committee.

2. Organizes a definite long-range systematic plan for publicizing every facet of the Cooperative Program, utilizing all available communications media in the convention. (The primary channel for direct contact with pastors on behalf of the Cooperative Program as well as other stewardship matters should be the Baptist Program rather than direct mail.) Helps to co-ordinate through the Inter-Agency

Council and in other ways the efforts of various periodical editors to make the members aware of the Cooperative Program.

3. Conducts conferences for leaders in the field of Cooperative Program promotion.

4. Assumes responsibility as directed by the convention or its Executive Committee for leadership in any special emergency offerings, relief, etc.

B. Study

1. Maintains constant review of the trends in Cooperative Program giving.

2. Studies constantly all new ideas for presenting the Cooperative Program in more effective and dramatic ways.

3. Seeks ways and means of more clearly relating Cooperative Program giving to the total stewardship conception as taught in the Bible.

C. Consultative and Advisory

1. Advises the Executive Committee as to factors to be considered in forecasting Cooperative Program receipts such as new promotion plans, etc.

2. Assists the Executive Committee as required by the convention in setting the Cooperative Program goals.

3. Advises on request the state leaders of the Cooperative Program. Assists them in special studies and surveys. Organizes inco-operation with the states special conferences on the techniques of promoting the Cooperative Program.

III. A PROGRAM OF ENDOWMENT AND CAPITAL GIVING

A. Promotional

1. Develops plans and materials for use in promotion of individual giving through wills, legacies, living trusts, annuities, etc. The Commission should enlist the co-operation of the state foundations and all Southern Baptist convention agencies, including the Southern Baptist Foundation. The Commission should make itself indispensable on a co-operative basis to the endowment and capital-giving interests of the denomination.

2. Organizes a definite plan for publicizing and promoting plans for endowment and capital giving. Press, pamphlets, etc.

3. Conducts conferences for leaders in the field of endowment and capital giving. Helps to co-ordinate through the Inter-Agency Council and in other ways the efforts of various periodical editors to make Baptists aware of the capital and endowment giving interests of the convention.

B. Study

1. Maintains constant review of all the latest plans and methods for endowment and capital giving, noting which are the most effective and which are consistent with Southern Baptist ideals of biblical stewardship.

2. Studies continually trends in endowment and capital giving of more clearly relating endowment and capital giving to the total stewardship concept as taught in the Bible.

C. Consultative and Advisory

Renders assistance as requested to the states in effort to improve techniques for enlisting endowment and capital giving and for the promotion of the idea of endowment and capital giving.

Conclusion

Relationships. The Stewardship Commission may be thought of as "An agency of the agencies" including both SBC agencies and the general Baptist bodies. It works directly

with the SBC agencies and the state conventions. It works indirectly with the associations and churches through the state conventions and certain other agencies. The primary channel for the Commission's direct contact with pastors should be the Baptist Program or its successor rather than direct mail.

The Commission has a direct relationship to the Executive Committee in forecasting and planning for the Cooperative Program. It accomplishes much of its work through the Stewardship Promotion Conference and the Inter-Agency Council.

Organizational Structure: The Stewardship Commission should be left free to determine its own structure. In all probability the structure may not exactly parallel the statement of programs, because certain services such as administrative, editorial, etc. must be offered. However, in reporting to the convention the Stewardship Commission should report on a program basis.

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Services were first begun at Grand Island Baptist Chapel, Grand Island, New York, in August, 1958. Prayer services were held in a basement under a cave for about six months. Rev. Donald A. Bennett, former pastor of Calvary Church, Boguë Chitto, Mississippi, accepted the pastorate of Grand Island Chapel in February, 1959. At that time a double garage was rented to use for worship services; the pastor's living quarters doubled for educational space.

A native of Memphis, Tenn., Rev. Bennett is a graduate of Mississippi College and New Orleans Seminary. He organized Immanuel Church, Natchez, and served there as pastor for three years; he also served three years as associational missionary for Pearl River Association in Mississippi.

The churches of Lincoln County Baptist Association, a

long with other churches in Mississippi and Louisiana, have contributed to Rev. Bennett's economic support as he begins work in a pioneer field. Both Rev. and Mrs. Bennett are holding secular jobs to supplement their own income and that of the chapel.

Bennett writes: "Grand Island Chapel is a mission of LaSalle Church, 646 Cayuga Drive, Niagara Falls, New York. The LaSalle Church is the first Southern Baptist Church to be established in Western New York, and is about five years old."

Location of the chapel
The entire area of Grand Island is known as the "Town of Grand Island" and is in the center of a metropolitan area of 1,300,000 people. Across the east, Niagara River, there is much industry, including steel mills, power plants, oil refineries and chemical factories.

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Revival Dates

Magnolia Park, Jackson: May 1-6; Rev. W. D. Salyers, Jackson, evangelist; Rev. Lewis Traylor, Braxton, song leader; Geraldine Ainsworth, pianist.

Airport, Greenville: May 1-8; Rev. Herschel Wren, pastor of Lakeport Church, Lake Village, Ark., evangelist; H. L. Watkins, song leader; Rev. James Pugh, pastor.

Pine Grove (Lauderdale): May 1-6; Rev. Luther S. Litchfield, pastor of Fairview Church, Columbus, evangelist; A. D. Shirley, Meridian, song leader; Rev. J. M. Snowden, pastor.

Pearlhaven, Brookhaven: May 1-8; Rev. Ralph E. Brady, pastor and evangelist; Ben C. Smith, song leader.

Oak Ridge Mission (Warren): May 1-6; Rev. Estes Denton, pastor of Artesia Church, Lowndes Association, evangelist; Rev. James C. Wood, a student at Mississippi College, is pastor. Services will be held in Oak Ridge School.

Jonestown: April 24-30; Dr. Charles Treadway, Nashville, evangelist; Rev. Joe Canzoneri, Jackson, song leader; Rev. H. J. Logan, pastor.

Gulfport, Grace Memorial: May 8-15; Rev. Troy Prince, Superintendent of Missions, Lauderdale County, exangellist; Eugene Price, Minister of Music, Highland Church, Meridian, song leader; Rev. H. J. Rushing, pastor.

Durant, First: May 1-8; Rev. Durrell Makamson, pastor and evangelist; Don Moore, song leader.

Columbus, East End: May 1-8; Dr. Robert L. Hamblin, pastor of Harrisburg Church, Tupelo, evangelist; Robert Malone, Minister of Music, East End Church, song leader; Rev. G. C. Sansing, pastor.

Monticello: May 1-6; Rev. Lloyd A. Sparkman, pastor of First Church, Kosciusko, evangelist; Charles Rich, Minister of Music, Polytechnic Church, Fort Worth, Texas, music director; Rev. John G. McDonald, pastor.

Bradmoor, Jackson: May 1-8; Dr. D. Wade Armstrong, (pictured) director of the Department of Evangelism in California, evangelist; Dr. David Grant, pastor.

LOTTIE MOON OFFERING HITS NEW HIGH

RICHMOND, Va. — Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, has announced that the 1959 Lottie Moon Christmas offering, though still not complete, has reached \$7,571,684.58, already \$809,235.95 more than the grand total for 1958. "This offering reinforces, undergirds, stimulates, and encourages everything we do," he said.

pastor; 13 professions of faith. (The baptismal service was held Sunday afternoon, April 17, at Calvary Church, Starkville).

Friendship, McComb: Rev. O. E. Thompson, pastor; 11 professions of faith, for baptism; two additions by letter; two surrendering for full-time Christian service; 50 rededications.

West Point, West End: April 10-17; Rev. Hugh A. Martin, Gulfport Heights Church, evangelist; Rev. Gwin H. Middleton, pastor; 21 professions of faith; four additions by letter; 47 rededications; two surrendering to preach.

Meridian, Key Field: April 10-17; Rev. J. C. Renfro, Crestwood, Jackson, evangelist; Rev. Wade Allen, pastor and song leader; five professions of faith; four additions by letter.

NIAGARA FALLS are shown above from the Canadian side. The arrow at top right shows the northern tip of Grand Island in the background.

between Buffalo and Niagara Falls, and is composed of 18,000 acres, an area larger than Manhattan Island.

Progress of the Chapel
"The Chapel has been able to continue in spite of many problems of such magnitude that it seemed at times it would have to cease to exist. However, a warm and spiritual fellowship now exists. The present attendance at Sunday School ranges from 14 to 25; Training Union from 8 to 18, and prayer meeting from 3 to 20. There have been five baptisms; 17 Study Course awards, one revival meeting with two for baptism and one by letter, one V. B. S. with 41 enrolled and 36 average attendance."

"With a loan of \$12,250 we have purchased 3.23 acres of land in a very choice location. We are paying \$51.00 interest per month, plus a small amount on the principal. We urgently need to raise the money to pay for the land, then we can secure a loan to build a church building. Our work will continue to be seriously curtailed until we can erect at least a small church building because many people are reluctant to attend church in a home."

"Grand Island is formed by a division in the Niagara River

Commission shall as follows:
Lead in the development of promotional techniques, plans and procedures;
Study constantly to discover the best techniques and methods and to determine which are consistent with the highest ideals of biblical stewardship and

To accomplish this work the Stewardship Commission shall relate itself directly to the stewardship promotion conference and the Inter-Agency Council. The Commission shall publish and distribute its materials in keeping with the convention's publication policy. It shall consider the Baptist Program as its primary channel to pastors.

3. That the Stewardship Commission shall have three programs:

I. A program of stewardship development which seeks to make clear the meaning of stewardship in the lives of the members and to raise the level of giving to standards and consistent with the highest ideals of biblical stewardship. Areas considered as parts of this program in addition to "tithes and offerings", as church finance, church budgets, the every member canvass, the conservation of gains in giving and related fields.

II. A program of Cooperative Program promotion which seeks to make the members aware of the Cooperative Program as the vital central plan for support of mission, educational and benevolent undertakings of the state conventions and the Southern Baptist Convention. In cooperation with the states and the Executive Committee it shall seek at all times to raise and maintain a high level of giving by the churches through the Cooperative Program.

III. A program of endowment and capital giving which seeks to co-ordinate the efforts of the state conventions and the Sou-

thern Baptist Convention agencies in the raising of money from individuals through wills, living trusts, annuities and outright gifts. This is understood to be primarily a responsibility

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Largest Circulation of Any Newspaper
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JOE T. ODLE, Editor

Page 4

April 28, 1960

Building Christian Homes

Christian Home Week will be observed in many of our churches next week, May 1-8, this being the time set on the denominational calendar for this annual observance. We doubt if any week of the year could mean more to our churches if real emphasis is given to it.

The first institution God established in the world was the home. It was made basic to all other earthly relationships. God must have meant for the home to be "a little bit of heaven on earth," but sin entered and many homes are not what God meant for them to be. Through Christ, however, homes can fulfill God's purpose and be the blessing to mankind which He meant for them to be.

How can a home be made truly Christian? Perhaps these suggestions could be helpful. 1.—God should be the builder. If He did not build the home in the beginning He should be allowed to come in and take control. 2.—Let positive Christian living be the practice of each member of the family who is saved, and of others as they accept Christ as Saviour. 3.—Let love be the atmosphere of the home. 4.—Recognize and honor the presence of Christ. 5.—Rule out sin and sinful things. 6.—Read the Word of God and pray regularly. Every home should have a family altar and return thanks before meals. 7.—Let the whole family worship at God's house regularly, and work in His church. 8.—Dedicate the home and all that is in it to the glory and will of God.

These practices may not make a home Christian but they will surely help. Nothing is more needed in America now than many more homes that are positively Christian.

A Laymen Led Revival

A team of laymen from the First Church, Columbia, recently held a week of evangelistic services in one of the Coast churches. A different layman visited the church each day, spent the day in soul winning and then spoke at the night service. Reports of the results are most gratifying, both in the number of persons won to Christ, and also in the revival experiences that came to the church.

We believe that here is a type of program which needs to be expanded. Thousands of laymen in Mississippi could become soul winners. We believe that hundreds of them are ready to begin now and simply await guidance and training for the work. What finer thing could any pastor do than to train some of his consecrated men in the fine art of winning souls? Such work would mean the reaching of multitudes of the lost, and bring revival in churches everywhere.

Evidently the Columbia laymen are winning souls in their own church as well as out in other fields, for their church led the state in baptisms last year, and appears to be well on the way to repeating that record again this year. We thank God for such laymen and pray that we might develop men like them in every church.

GUEST EDITORIAL

Losing Like A Christian

H. H. MCGINTY
Editor, Missouri Word and Way

When will we learn that a Baptist church operates on the principles of a Christian democracy? And when will the members of these churches accept the fact that in a Christian democracy one cannot always have his way?

The sooner Baptists learn this, the better. When a person offers himself for membership in a Baptist church, it would probably be wise to ask: "Do you recognize the fact that you are asking for admission into a Christian democracy? Do you realize that in that case your opinions may at times be rejected by the majority of your fellow members? Are you prepared to accept such situations with good grace in the spirit of a mature Christian?"

Many Baptist churches are suffering and weak today because individuals and groups have never learned to be good losers. They are outvoted. Their opinions are set aside by the opinions of others. They find themselves in the minority.

Instead of accepting a situation in good spirit, they become obstructionists. They play the part of a child who, if he cannot run the game, will not play. Many times they direct their antagonism against the pastor, who may be innocent or a victim of heroic leadership.

Such ought not to be. Of course, if it's a matter of moral or spiritual principle which violates the conscience, one may refuse to go along. But in that case he can step aside, refusing to become a hinderer if he cannot be a helper. And in that case it should be a matter of conscience and not of personal inclination or stubbornness.

It is inevitable that differences of opinion will arise in a democracy. But for the sake of the church, the members should stay together. They need each other and the church needs all of them.

It is true that democracies sometimes make mistakes. On occasions a majority has been revealed to have been wrong, while the minority was right. But over the long haul democracy is to be preferred over autocracy anarchy, or any other known form of government. Besides, this was the pattern prescribed for the New Testament church.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

"Redemption is one of the great words in the divine vocabulary. It receives the summa cum laude among all the verbal graduates in the school of etymology. It occurs and recurs as the dominant tone in the symphony of grace." —Perry F. Webb.

"Are you willing to be a fool for Christ? Then you must believe when others doubt; hope when others despair; stand up when others sit down; dare when others tremble; endure when others quit; and hold on when others let go." —Perry F. Webb.

"I've always felt it was a Christian's privilege, not his obligation, to tithe." —Don Demeter.



WALL OF OLD NAZARETH—(Nazareth)—A wall of Nazareth in Biblical times is exposed in extensive excavations of the Galilean town where Jesus grew up and lived until he began His public ministry. On a hill overlooking the valley of Esdraelon, the town is a favorite place of pilgrimage by the Christians from all parts of the world.—(RNS Photo).

What Makes For A Happy Pastorate?

By J. T. Ekliff

What makes a happy pastorate? Basically, this: A spiritually growing, God-called preacher in the place to which God has called him, lost in the joys and privileges of serving the Lord's people where he is. Where these things have been found there is a happy pastor and a happy people.

What is a spiritually growing preacher? Someone has called him a spiritual scientist: A completely surrendered man who is constantly bringing the Word of God to bear upon his naked soul and week by week reporting in life and sermon the results of his holy experiments. He is a man who impresses his people at 18 or 80 that he knows the Lord intimately, and better and better every day. Thus, he will grow to be more and more loving, and patient, and meek, and more and more powerful in the Spirit. Who can keep from having an increased love and appreciation for a man of God like that?

His Congregation

But what about his congregation? What of the place where God's man is to serve? The ONLY thing that matters is whether or not he is where God wants him. If God's man is where God wants him then God has obligated Himself to lead through problem to victory.

This thing is so vital we must early in our ministry commit our moves resolutely to God. No human assistance should be sought by us in regard to going, no envious thought about the advancement of others, no questioning must settle for long on our hearts, if we seem to

have a concentration of problems while others "ride on flowery beds of ease." Neither must we forget that God would teach all His servants patience and faith and humility. Why complain or rebel when God leaves us in a hard place for a while in order for us to grow these graces. Would we not be wise to thank God for our adversities?

Then there is the matter of being lost in the joys and privileges of serving where we are. Nothing stimulates the people of God like the fresh ardor and enthusiasm of the pastor for his work at hand. This does not mean a preacher has to keep adding to the hours of his working day. It simply means that he naturally and easily manifests a spirit of enthusiasm and joy in the work he and his people have to do. He speaks words of love and appreciation for his flock both at home and abroad. When this is not in a preacher's heart he will gradually drift into the habit of scolding the people and defending himself.

Spiritual Growth

So ask yourself these questions if your pastorate is not happy. Am I growing spiritually? Do I have the daily experience of nourishing my soul on the Word of God? Are any members of my church more sincere, more patient, more loving and kind than I?

Am I where God wants me? Have I any anxiety about going to another field? Am I afraid I will be forgotten and never fully accepted for my worth? Have I determined by the grace of God to serve joyfully where

I am as though I were to spend the rest of my life there, leaving the time and place of changing to Him?

These things make a happy pastorate. Churches want to keep men like these and other churches search far and wide to find them.

New Books

THE SPEAKER'S SOURCE-BOOK by Eleanor Doan (Zondervan, 304 pp., \$3.95).

One of the most satisfying collections of quotations, poems, illustrations and other material for speakers which this reviewer has ever seen. Should be most helpful to any one who speaks. It is well indexed and covers a wide variety of subjects.

ON THE WINGS OF THE EVENING by James A. Duren (Pageant, 328 pp., \$4.00).

A Christian novel of life in the old South before and during the Civil War. Presents a clear picture of plantation life, the hardships of the War, and the meaning of Christianity to the lives of the people. The homely philosophy of the old time negro is revealed in an interesting way.

THE DIVE THAT CHANGED MY LIFE by Wajih Aziz Siman (Pageant Press, 139 pp., \$2.75).

With his neck broken in a dive while swimming, and his body paralyzed for life, a young man finds the answers to suffering, disappointment and trial, in a positive experience of salvation. After being saved he became a member of one of our Southern Baptist mission churches, and began a life of Christian witnessing. A moving, heart-touching story.

CHILDREN AND THE BIBLE by Ethel L. Smither (Abingdon, 133 pp.).

A Methodist textbook for study of teaching the Bible to children. Discusses the characteristics of the children of various age groups, and how to teach them.

THE CULTURAL SIGNIFICANCE OF THE REFORMATION by Karl Holl (Meridian, 191 pp., paper, \$1.25).

Paperback edition of translation of book by German author, published in Germany several years ago. Greatest value will be to scholars.

RELIGIOUS DRAMA 3 (Meridian, 114 pp., paper, \$1.45).

An anthology of modern morality plays by various authors. Plays are very readable, and some are most unusual. They are not, however, plays the average church would choose to present as a worship experience.—DD.

SERMON OUTLINES ON THE GOSPEL OF JOHN, Vols. 1 and 2 by Jeff D. Brown. Eighty-four outlines on the book of John.



The Sanctuary

Sanctuary is not a bad word. Nevertheless, there are many who are reluctant to use it to designate the place of worship in our churches.

Of course, it is a common Biblical term. Especially is it common in the Old Testament. Literally, it means a place set apart or dedicated to some special purpose; hence, the religious connotation, holy place. It was used in many connections. For example, it was used to refer to the land of Palestine (Ex. 15:7); and to the Hebrew nation (Ps. 114:2). It suggested a place of refuge, like that to which one accused of criminality may flee from vengeance for protection of his human rights (Is. 8:14). (Sanctuary has a similar meaning today as a refuge for game or birds).

However, the commonest reference was to the tabernacle and later to the temple. As time passed, the point of reference was reduced to the area of the temple where the congregation assembled for worship: the Holy place (Lev. 4:6). And finally, it described the section beyond the veil of the temple where God was thought to reside: the Holy of Holies (1 Kings 6:16).

Sanctuary
The term sanctuary appears

Pages From The Past

By J. L. BOYD, Sr.

60 YEARS AGO

Rev. P. I. Lipsey of First Church, Greenwood, has accepted a call from the Clinton and Edwards churches to begin May 1, he to live at Clinton and "divide his time equally between the two churches."

50 YEARS AGO

The First Church, Columbia, observed the fifth anniversary of Pastor W. A. Hewitt's pastorate. All available seating space of the "large, beautiful and commodious building" were thrown open "to receive the pastor and the 600, and more, new members added to the church during these five years."

Pastor E. W. McLendon tells of the great revival meeting in the Richton Church which resulted in 29 accessions to the church, thirteen of them by baptism. The pastor had as helper Rev. James B. Leavell of Indiana.

40 YEARS AGO

At the close of a Rally Day of the W. M. U. of the Lebanon Association at Attiesburg, Miss Margaret Lackey, the State Secretary, was "showered" with so many beautiful and useful things. It was all planned and executed so secretly that Miss Lackey "lost her head, she lost her gift of gab and was as muteless as a mummy."

Secretary A. J. Wilds of the B. Y. P. U. Department seeks to inspire the leaders of B. Y. P. U. work and concludes thus: "Undertake to do more than you can do, and do it. Bite off more than you can chew, and chew it. Hitch your car to a star, and there you are."

25 YEARS AGO

Religious Educational Director of First Church, Jackson, tells of the successful B. T. U. Training School in which there was an average attendance of 109 and on the last night, 106 took the examination. The last evening's exercise closed with a testimonial meeting when there were several professions of faith.

GRACEVILLE — The Association of Southern Baptist Bible Institutes will meet with Baptist Bible Institute here, May 13-14. Reports will be heard from the local Institute, B. B. I. of Mayfield, Ky., Clear Creek Baptist School of Pineville, Ky., Fruitland B. B. I. of Hendersonville, N. C., and Mexican B. B. I. of San Antonio.

in the New Testament of the KJV only four times, and all those are in the book of Hebrews (Hebrews (Heb. 8:2; 9:1, 11; 13:11). The essence of the teaching in Hebrews is that God does not reside in an earthly sanctuary but in a heavenly one. Perhaps here is one reason why some Protestants have not used the term to specify their place of worship. On the other hand, it should be noted that the Greek synonyms, hagios, hieron, and naos, do occur many times in many books of the New Testament to designate the temple, where worship was made. These may be variously translated "holy place," "temple," and "sanctuary." The point is that the KJV is no certain guide at this point. In other words, its apparent aversion to the term sanctuary is perhaps no more than a translator's preference.

Indeed, according to the New Testament, the Holy of Holies is really in heaven. But, of course, we can't worship in heaven — not yet, at any rate. While on earth we must worship in earthly sanctuaries. And the crux of the issue is: what shall we call our places of worship?

Solomon
To be sure, we should avoid the error anticipated by Solomon when he built the temple (II Chron. 2:6), which error was later perpetuated by the people at large. That is, we should avoid creating the impression that we have God bottled up in a building. And we must never deceive ourselves into thinking that worship of God has to occur in a particular place.

But since we have to call our places of worship something, then why not use the word sanctuary? You may have your own preference: auditorium, assembly room, meeting house, worship center, or some other. It goes without saying, however, that if we should give priority to Biblical nomenclature then sanctuary is the natural and perhaps most reverent term to employ.

(Copyright 1960 by V. Wayne Barton).

Calendar of Prayer

May 2 — Mrs. Doss Smith, Baptist Building; Marvin K. Lee, Lamar Associational Missionary.

May 3 — Troy Prince, Lauderdale Associational Missionary; Judson Chastain, Wm. Carey College staff.

May 4 — Robert Calvert, Noxubee Associational Moderator; R. L. Jordan, Oktibbeha Associational Moderator.

May 5 — Mrs. E. I. Lipsey, Jr., Mississippi College faculty; Ann Burnside, Baptist Book Store.

May 6 — Mrs. R. L. Roach, Panola Associational WMU Pres.; Mrs. H. E. Boland, Leflore Associational WMU President.

May 7 — Barbara Allen, Director of Baptist Student Work, East Central Junior College; Wilfred Tyler, Blue Mountain faculty.

May 8 — Mrs. J. R. Tillery, Seminary Extension Department; Mrs. Marguerite Vance, faculty, Gilfoy School of Nursing.

The Baptist Record

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Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Who Decides What Broadman Will Publish?

By William J. Falls

Last year Broadman Books Department received more than 500 manuscripts for consideration. They came from almost every state and a few other countries; they represented a wide variety of authorship. Only 40 to 45 are published in any one year.

Who decides what Broadman Press will publish? Although the answer is somewhat complex, it can be stated clearly.

First, let us follow a manuscript through the Broadman Books Department. It may arrive on February 12; it would be acknowledged the same day and turned over to the general book editor, who is responsible for having it appraised. Someone in the department would "screen" it to discover its content and decide whether it needs further evaluation. After studying this written report, delivered within one or two weeks, the general book editor decides what kind of outside reader he should enlist: pastor, seminary professor, educational director, homemaker.

Several Appraisal Readings
If two readings have been favorable, the general book editor may read the manuscript for himself or secure an evaluation from the Sales Department or some member of the Book Committee. With three favorable reactions and a cost study in hand, he can present the manuscript for consideration.

The Book Committee consists of Sunday School Board personnel concerned with book editing, design, manufacture, advertising, promotion, and sales. If this committee approves the project it recommends publication to the Administrative Staff, which is responsible for all financial and contractual obligations of the Sunday School Board.

Thus, the Broadman Books Department is expected to evaluate and return unpublishable manuscripts, while the Book Committee may recommend and the Administrative Staff makes the final decision on those that carry the Broadman label.

Standards of Evaluation
But there is another side to the answer to our question: Who decides what Broadman Press will publish? It appears when we consider the three principles of evaluation used by all book publishers. These principles can be summed up in three questions: Does the manuscript deal with a significant theme, does it have something important to say? Is it well written for its intended audience? Are there enough potential readers for this work to be promoted and sold in book form at a reasonable price?

"Significant theme" does not mean a profound or sublime proposition. Eyes for Chico by Mary Coxhead is a book for young boys and girls. You will see it in the stores on March 7. Chico is blind and wants desperately to see his Guatemala village; a missionary doctor helps him regain his sight and—more important still—to find Christ. That is a significant theme.

"Writing skill" is directly related to the intended audience. On March 14 Broadman Press will release *Southwestern Sermons*, compiled and edited by H. C. Brown, Jr. Its thirty-two sermons by Southwestern professors make it a strong and helpful book, but it will be no more effective in getting in touch with its intended audience than will Jimmy Grows Up by Ryllis Lindsay, written to be read to toddlers.

The Highest Hurdle
Many good writings have been "broken" on the third judgment factor: adequate readership. Broadman Press is like other publishers in its dependence upon book sales to stay

in business. It must ask whether there are enough potential readers and buyers to warrant the expense and risk of publication of a particular manuscript. To maintain a reasonable selling price on the proposed book, that minimum audience can hardly be less than 5,000. Because of the expense of full-color illustrations, the minimum audience on children's books must be six to ten times as large.

Who decides what Broadman Press will publish? I heard a Book Store manager pose that question some months ago before a state convention. His answer was: When Southern Baptists develop more and better readers, Broadman Press will be willing to meet their every need. Then he made the point that readers decide what Broadman Press will publish.

Readers Decide

Farfetched? Not at all. Not wholly true because needs are met and books are published (at a loss) that should be a part of our history and culture and that should be read. But it is true to a large degree. On March 30, Broadman will publish a one-act play by Orlin Corey entitled *The Big Middle*. It is an excellent presentation of contemporary church life. The warm response to dramatic workshops sponsored by Church Recreation Service is creating a growing demand for varied dramatic materials. Also in March, Broadman will release *My Cup Runneth Over* by R. L. Middleton. Thousands of readers have been inspired by Mr. Middleton's books and have been helped to enrich their worship programs with his illustrations.

One of the most significant steps taken by Broadman Books Department has been that of correlating general books for children with Sunday school and Training Union curricula. February, 1960, News Letter.



Rev. Jimmy McGee
New President
Student Body
At New Orleans

Rev. Jimmy McGee, son of Mr. and Mrs. D. A. McGee, Prentiss, has recently been elected president of the New Orleans Baptist Seminary student body. His wife, the former Mary Catherine Sansing, daughter of Mr. and Mrs. Charles Sansing, Jackson, is a teacher in New Orleans Public Schools.

Rev. McGee is pastor of the Old Silver Creek Church, Lawrence County, the oldest Baptist church in Mississippi east of Pearl River.

Old Silver Creek will begin full-time preaching services June 1. An important landmark in south Mississippi, the building is now being painted and plans are underway for beautifying the grounds.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



REV. CURTIS ASKEW, (second from left), missionary to Japan, renews old friendships with four Mississippi College students who knew him in Louisville before he went to the Orient. The boys were members of a Royal Ambassador chapter at the First Baptist Church in Louisville named in honor of Rev. Askeew. They are Chuck Moody, sophomore; Billy Smith, senior; Johnny Lee Smith, senior, and Joe Ray, senior.

Carey To Award Honorary Degree To Commencement Speaker May 27

William Carey College will award Cecil Slaton Johnson an honorary doctor of laws degree at the 1960 Commencement on May 27. Dr. Johnson, who is now Dean of the general college of the University of North Carolina, Chapel Hill, N. C., is a former professor of history of William Carey College (then Mississippi Woman's College). He is the son of Dr. J. L. Johnson, who served as President of William Carey College from 1912 to 1932.

Dr. Cecil Johnson received the A. B. degree from Mississippi College, the A. M. from the University of Virginia, and the Ph. D. degree from Yale University. He began teaching at the University of North Carolina in 1931. He has been Dean of the general college since 1946. Dr. Johnson has also served as a visiting professor at the University of New Mexico.

Dr. Johnson will bring the commencement address to approximately 75 members of the 1960 graduating class of William Carey College. The commencement exercises will be held in the sanctuary of the First Baptist Church of Hattiesburg, on Friday evening, May 27, at 8 p. m.

Raymond Road Church To Change Locations

Raymond Road Church, Jackson, will move into their new building at Raymond and Siwell Roads on May 1.

The Sunday School and Training Union have set a goal of 100 attendance for that date.

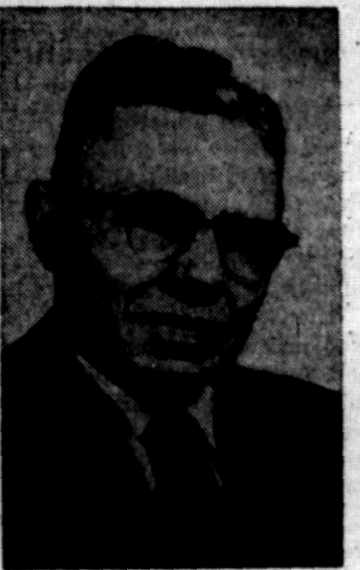
Rev. R. G. Wooten is pastor; B. F. Sudduth is Sunday School Superintendent; and B. F. Kyle is Training Union Director.

Middle East

Travel on a conducted tour to Egypt and Israel, Lebanon, Syria, Jordan (Dead Sea, Jericho, Bethlehem, Old Jerusalem), Israel (Galilee, Nazareth, Haifa, Greece, Italy, plus Oberammergau Passion Play, Greek Isle Cruise, and Russia extensions. Monthly departures. 28 days. Only \$1557, all expenses paid from New York. Fly-boat 707 jet, Sabena Belgian World Airlines. For descriptive folder write Harriette Louise H. Patterson, tour planner and director.

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Dr. Cecil S. Johnson

RIDGECREST RETREAT TO DRAW 2,000

NASHVILLE, Tenn. —(BSSB)—More than 2,000 Baptist students in colleges and universities throughout the nation will attend the thirty-fourth annual Southern Baptist Student Retreat at Ridgecrest, N. C., June 9-15.

Directed by the Student Department, Baptist Sunday School Board, Nashville, the conference will emphasize "With Christ in An Expanding Universe." The schedule will include morning meditation periods at Lake Dew, Bible study, resource sessions, seminars, panel discussions, and two general assembly periods daily. Campfires and state meetings are scheduled certain evenings, and afternoons are free for recreation and leisure-time activities.

Delamarter To Join Carver Faculty Aug. 1

LOUISVILLE, Ky. — (BP)—Walter R. Delamarter of Dallas, Tex., has been appointed associate professor of social work at Carver School of missions and social work here.

Delamarter, presently with the Baptist General Convention of Texas, will join the Carver School faculty, August 1.

MACEDONIAN MISSION CALL!

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Columbus First, (Lowndes)
Oxford First (Lafayette)
Woodville (Mississippi)

Adult Union No. 2
Beginner Department
Adult Union: Fellowship
Adult Union
Adult Union: Faithful
Adult Union
TRAINING UNION
Adult Union

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Jr. Julius Carter, president
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Mr. Pat Harmon, president

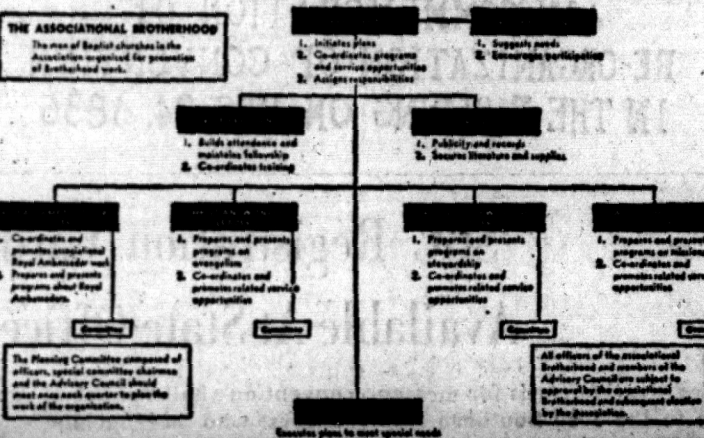
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the ASSOCIATIONAL BROTHERHOOD ...



... AN ENLISTMENT and PROMOTIONAL ORGANIZATION

The above diagram shows the organizational chart for the Associational Brotherhood organization which will become effective October 1. Information concerning this new organization will be mailed to pastors and Brotherhood officers in the near future.

The associational Brotherhood organization stands in very significant relationship to the association. Each association needs an associational Brotherhood organization regardless of the number of church Brotherhood organizations within the association. The associational Brotherhood has the responsibility of giving out information, exerting challenge for promotion of the denominational program, and providing suggestions for opportunities of service among the men in the various churches. The associational Brotherhood organization has opportunity through these various approaches to the church to stimulate men to organize church Brotherhoods in churches not having an organization. Perhaps the most effective way for the associational organization to reach the men of the various churches is through the quarterly associational program. The executive committee of the associational organization should meet at least four times during the year to plan the quarterly programs. These programs should be church centered and denominationally anchored. The planning committee would do well to use as source material the denominational calendar of activities, the associational calendar, and

the four major areas of Brotherhood activity for the current year.

Men from the various churches in the association receive information, challenge, and accept service responsibilities as they recognize the needs at home and abroad and are able to see their responsibility to these needs.

Laymen Present Program At Emmanuel Church

The laymen of Emmanuel Baptist Church, Jackson, presented a Laymen's program during the absence of the pastor, Rev. W. R. Storie, who was speaking at the Home-coming service at Duck Hill.

E. T. Jenkins, principal of Carter school at the Baptist Orphanage, introduced the program and the speakers. A quartet, Billy Baily, Kenneth Storie, Lila Burrell, and Lynda Warren, brought the special music.

The subject, "The Christian Layman at Home," was discussed by four laymen. S. D. Adams read the scripture from II Timothy 1:7-12, followed by Ray Fuller speaking on "Integrity at Home"; Clyde Bishop on "Intelligence at Home"; Paul Branton on "Interest Needed"; and Henry Huey on "Zeal in the Home".

In answer to an appeal by H. S. Rogers, Education Director, every person present rededicated his life to God.

California To Print Own Paper

FRESNO, Calif. — (BP)—California Southern Baptist will be printed by a Baptist-owned publishing plant within the next two or three months.

The executive board of Southern Baptist General Convention of California approved a contract with the State Baptist Foundation to handle the convention's general printing as well as that of the weekly state Baptist newsmagazine.

The plant, valued at \$80,000, is already in operation here.

FORT WORTH — The School of Religious Education of Southwestern Seminary has announced the advanced study program to begin in summer school, 1960. A student who has received a Master's degree in religious education and desires an additional year of specialized study in some area of religious education may work out a program of study in consultation with the dean of the school and the professor in the specialized field. Courses will be selected from the MRE and BD curricula, approved music courses, and in some instances DRE seminars.

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Extension Department of the Southern Baptist Seminaries

LEE GALLMAN, Director
P. O. Box 1154
Jackson 5, Mississippi



AT CLEAR CREEK MEETING HOUSE, Washington, the Mississippi Baptist Convention was organized on December 24, 1836. The above painting of the historic building was done by Rev. C. H. Peaden.

Painting Commemorates Clear Creek

Clear Creek Meeting House, Washington, Mississippi, where the Mississippi Baptist Convention was organized in 1836, has been torn down. (The church disbanded in the 1880's.)

In 1936, the Mississippi Baptist Convention, holding its Centennial in Natchez, placed a plaque on the building concerning its historical significance.

Rev. C. H. Peaden made a painting of the Clear Creek Meeting House before it was demolished, at the request of Dr. Eugene Skelton, Chairman of the Mississippi Baptist Historical Commission. The Historical Society plans to purchase the painting.

Rev. C. H. Peaden, pastor of Calvary Baptist Church, Yazoo City in 1963 and 1964 and now pastor of Calvary Church, Natchez, studied art with Marie Hull in Jackson. He spent five years in Colorado and Arizona, where he studied art with Joe Rogozon at Arizona School of Art in Phoenix. He was listed in Arizona Who's Who in 1959. Rev. Peaden was Chaplain in the State Legislature, House of Representatives, Phoenix, in 1959. Now President of the Natchez Artist Association and art teacher in Natchez and Ferriday, Louisiana, he does landscapes, portraits, and baptistry scenes.

CLEAR CREEK BAPTIST MEETING HOUSE BUILT 1828 THIS TABLET PLACED ON BUILDING NOV. 17, 1936 DURING CENTENNIAL CONVENTION IN COMMEMORATION OF RE-ORGANIZATION OF CONVENTION IN THE BUILDING ON DEC. 24, 1836

SBC Registration Cards Available At State Offices

Registration cards for messengers to the 1960 Southern Baptist Convention are available from the office of Dr. Chester L. Quarles, Executive Secretary-Treasurer. The pastor should request these cards in the quantity he needs.

Messengers to the Convention, which meets this year in Miami Beach, May 17-20, should be named by the church in conference, the number of messengers a church may send depending upon membership and support of the convention causes. The convention constitution provides representation as follows:

Article III. Membership: The

Tape Recordings At Convention

Tape recording facilities for individuals who wish to record the Southern Baptist Convention at Miami Beach, May 16-20 will again be available as a service of the Radio and Television Commission.

The recording service includes the Woman's Missionary Union meeting and the Pastors' Conference, announced Director Paul Stevens.

Engineer Wes Miller will be on hand to assist in setting up recorders and to provide tape to those who need it.

The recording fee for the entire week is five dollars. This includes recorder space, a line to the meeting in session, and a chair.

There will be approximately 50 spaces available on a "first come, first serve" basis making advance reservations helpful, although not compulsory.

Dr. Barnard To Be Honored

FORT WORTH — A banquet honoring Dr. Floy Barnard, retiring dean of women and professor in the School of Religious Education, is being planned as a part of commencement week at the Seminary, at 5:30 P. M., May 12, in Price Hall.

Dr. A. Donald Bell is in charge of arrangements and tickets can be secured by writing him at P. O. Box 22,000, Southwestern Seminary, Fort Worth, Texas. Enclose check or money order. A limited number of reservations will be accepted on a "first come, first served" basis. Tickets are \$1.50 each.

Foreign Mission Board Reports To The People

Measure Mission Program by Potential, Says Secretary

Meeting in semiannual full session April 12-13, the Southern Baptist Foreign Mission Board appointed 17 missionaries, pushing the total active missionary staff to 1,407; elected Dr. Jesse C. Fletcher, of Austin, Tex., assistant secretary for missionary personnel; enlarged on an earlier action encouraging the establishment of English-speaking Baptist churches overseas; took further steps for adjustment of the Baptist work in Hawaii to a normal statehood pattern, a program begun in 1958 calling for termination of formal Board responsibility there at the end of 1960; and adopted recommendations which will strengthen established work and continue surveys leading to the opening of new stations and perhaps the entering of additional countries.

Dr. Baker J. Cauthen, executive secretary of the Board, announced that the 1959 Lottie Moon Christmas Offering, though still not complete, has reached \$7,571,684.58, already \$809,235.95 more than the grand total for 1958. "This offering reinforces, undergirds, stimulates, and encourages everything we do," he said.

After reviewing briefly the history of the Foreign Mission Board, Dr. Cauthen said, "Although much has been done 'there remaineth yet very much land to be possessed.'" He called attention to the more than 400,000,000 Moslems of the world, saying that the witness of Southern Baptists among them is only a beginning—a skeleton.

"And who can miss the challenge of Africa in this day?" he continued. "The map of Africa must be rewritten from the standpoint of Southern Baptist missions."

"In addition to entering new areas of work we must strengthen that already begun by putting forth every effort in leadership training and church development. Only as we look at and measure the local churches around the world do we really see the work of missions."

Dr. Cauthen said the evangelistic campaigns conducted by Billy Graham around the world have shown that the door stands open for large-scale evangelism and that Southern Baptists must answer the call of the Lord for greater daring in this realm.

"Southern Baptists must also answer the call for new adventures in world missions," he continued. "The Foreign Mission Board stands ready to respond to an avenue of witness in any area of the world."

"Southern Baptists must measure our mission undertaking by our potential not by what we or others have done. When we put what we are doing alongside the reality of human need and the reality of open doors in the world we recognize that we have hardly begun. We must measure what we are doing by the crisis of our day. This is the day of destiny."

Dr. Cauthen read a telegram from Dr. Graham, member of the Board, expressing regret at not being able to attend the semi-annual meeting. "I am deeply grateful for the fellowship of Baptist missionaries

throughout the African tour," he said. "I am convinced Southern Baptists have the greatest indigenous missionary work I have ever witnessed anywhere in the world. I am honored and humbled to be a member of this Board."

Executives to Make Expansion Surveys

Dr. Cauthen and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, will go to Africa in July, continuing a survey of expansion possibilities they began last year. In the past nine months Southern Baptist missionaries have entered three additional countries of Africa, Nyasaland, Northern Rhodesia, and Guinea.

On recommendation of its committee for Africa, Europe, and the Near East, the Board voted to strengthen the nucleus in Guinea by transferring Rev. and Mrs. Thomas O. High from Nigeria. Mr. High already has a working knowledge of French language, which will help speed up developments in French-speaking Guinea, Dr. Goerner said.

375 ATTEND HINDS COUNTY YOUTH NIGHT

An estimated 375 young people and intermediates attended the Hinds County Associational Training Union Youth Night Program held at the Parkway Church, Jackson on April 8. This was the second largest attendance ever recorded for this occasion.

The program consisted of a meal served "Smorgasbord" style under the direction of Mrs. Paul Grantham of Daniel Memorial Church. This was followed by entertainment furnished by The Girls' Trio from Van Winkle Church, a tumbling team under the direction of Coach Dean Walker of Forest Hill High School, and a performance of magic and testimony by R. C. Barth, Superintendent of the Friends of Alcoholics, Inc. located in this city.

The last half of the program included a series of vocational conferences led by Kermit King, Harold St. Gemme, Mrs. Frances Lee, and Mrs. W. D. Halliday. The evening was climaxed with an inspirational period in the auditorium conducted by James Webster of Hillcrest Baptist Church.

Alabama Officer Plans To Retire

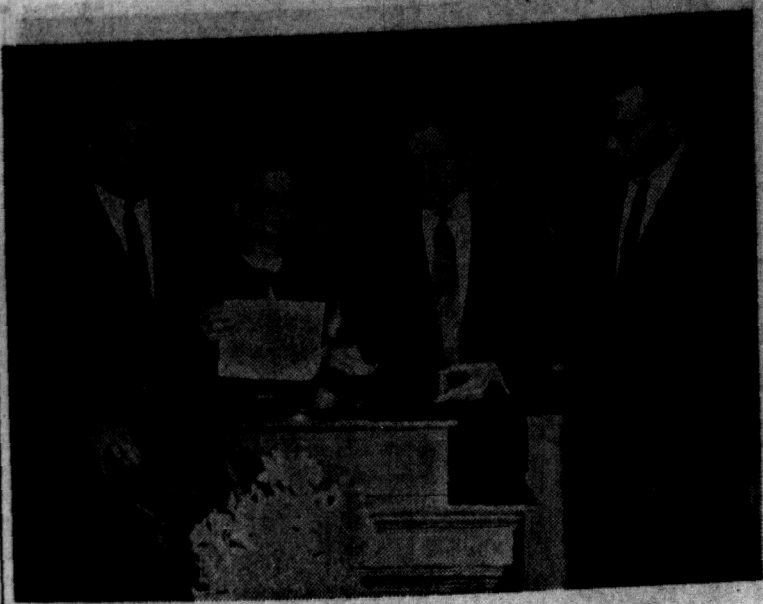
MONTGOMERY — E. E. Cox, superintendent of The Alabama Baptist Children's Home in Troy, has announced his retirement, effective, October 31, 1960. Cox began work at the children's home as assistant superintendent in 1948. Two years later he was appointed superintendent.

F. O. Clerk: Madam, you've put too much postage on this letter.

Lady: Heavens! I hope it won't go too far.



YOUTH WEEK Pastor Ellis Duke returns the key to Calvary Church, West Point, to Rev. James Metts, Pastor, (left) after directing all activities of the church during the week of April 3-10. Assuming the leadership of the various phases of church work during the week were the group of young people shown in the background. The youth pastor conducted both Sunday services with fifteen decisions made.



A NOTE-BURNING ceremony was observed at the Spring Hill Church, Hazlehurst, upon the retirement of indebtedness incurred in constructing and equipping the Educational Building. The ten-year loan was retired in approximately five and one-half years. Plans to remodel and redecorate the existing sanctuary are underway.

Graham Back Home

By Tom McMahan,
Religion Editor, The State
Columbia, S. C.

CHARLOTTE, N. C. — A green carpet was rolled across the railroad tracks as Billy Graham returned from his African tour to his home town where he used to milk cows and dream of a baseball career.

The famous evangelist, tanned and rested after a voyage across the Atlantic, was met by his 70-year-old father and several dozen well wishers, among them an old negro who wept as Graham clasped his hand.

A brief, informal press conference was held in a roped off area of the station platform. Then Graham drove to his boyhood home to see his mother who was unable to meet the train because of a foot ailment.

Later in the day Graham and his lovely wife, Ruth, who had met him in New York three days earlier, motored 100 miles to their mountaintop home where he saw their children for the first time in three months.

Hopes to Relax

Graham told newsmen he hopes to relax a bit after one of his most strenuous campaigns. But he has consented to write articles this month for two of the nation's largest magazines. And he also plans to prepare a statement for a major wire service on the new anti-segregation movements in the South.

Questions about the racial situation dominated several well-attended news conferences in New York and Washington. Graham condemned South Africa's apartheid policies as un-Christian and unworkable. He declined comment on the wave of southern lunch counter sit-ins until he has had time to learn about the situation at first hand. He also said he would wait until he returned to his native southland before speaking to the South on her problems.

In Washington Graham saw President Eisenhower, lunched with Vice President Nixon and went to the State Department where Secretary of State Herter assembled several of the top aides for an informal briefing that lasted several hours.

The President expressed interest in Graham's suggestion that he visit Nigeria next October when that most populous African Nation will receive its independence. Such a gesture would demonstrate America's solidarity with the new African Nationalism, Graham said.

In New York Graham gave impressions of his African tour at a luncheon given in his honor by the Chairman of his 1957 New York Crusade, Roger Hull, an insurance executive.

One of the guests, an investment broker who has long been a leading lay Bible teacher, said he wished every Christian leader in the nation could have heard Graham's report. "I was never challenged so much in my whole life," he explained.

Waiters Listened

As Graham spoke, two hotel waiters stood at one side and listened intently. Here are some highlights of his talk:

1. "The race problem has not hurt America in Africa materially as yet, but if it continues unsolved, it will hurt us badly. Somehow we've got to set an example or we will lose the friendship of one of the strategic parts of the world."

2. "Many have criticized Mr. Nkrumah (Prime Minister Kwame Nkrumah of Ghana). I'm not one of his critics. Africa

has tradition of tribes and chiefs. Mr. Nkrumah has held his country together by building himself up as a new chief. African leaders would be leaders in any country."

Eager to Learn

3. "What we saw and experienced gave me a tremendous new appreciation for missions. Every dollar we have invested in missions has paid off many times over."

4. "The African Church is warmly evangelical in its message. The closer to the frontier you get, the warmer your message has to be."

5. "In all my travels I never saw people more eager to learn. The students almost rebel against vacations. Many walk seven to ten miles to school."

6. "Africans want social acceptance and equality as much as political freedom. They respond to a smile and a simple exhibition of courtesy and friendship."

Wood To Receive Honorary Degree From Mercer

Mercer University, Macon, Georgia, at commencement exercises in June will award an honorary doctor of science degree to Dr. A. E. Wood, head of the chemistry department at Mississippi College.

Dr. Wood, a Mercer graduate of 1905, is nationally recognized in chemistry.

Since he went to Mississippi College as head of the chemistry department in 1920, the college has awarded baccalaureate degrees to 515 chemistry majors.

Dr. Wood is a member of numerous professional groups, including the American Chemical Society, the American Association for the Advancement of Science and the American Institute of Chemists.

He holds the M. S. degree from Vanderbilt University and the Ph.D. degree from the University of Pittsburgh.

OPEN HOUSE AT FIRST, CANTON

Rev. David Cranford, pastor, announces that First Church, Canton, will hold Open House in their new Education Building on Sunday afternoon, May 1, from 3 to 5 p. m.

The public is invited to attend.

Leflore Church To Dedicate New Building

Leflore Church, Grenada Association, will dedicate its new building May 1 at 3:00 p. m.

Dr. John W. Landrum, pastor of First Church, Grenada, will bring the dedication sermon. Rev. Norris Corley and Rev. Versie Johnson will participate on program. Rev. H. L. Barnes, Jr. is pastor.

Prominent Georgia Baptist Is Dead

ATLANTA, Ga. — (BP)—Earl Cooley Sheridan, retired former Georgia Baptist pastor and denominational leader, passed away April 19 at his retirement home in Augusta, Ga.

Niles To Perform May 2 At MC

John Jacob Niles, American folklorist, will perform a program of folk music, Monday, May 2 at Mississippi College as a part of Fine Arts Weeks, May 1-6.

Niles, a Kentuckian, is known as America's foremost folklorist, largely from the Appalachian Mountain section of the nation. He is also composer of an oratorio, "Lamentations," which will be presented Friday night, May 6 by the 175-voice Mississippi College Choral Choir, under the direction of Dr. Jack Lyall, head of the music department. A 40-piece symphony orchestra will accompany the group.

Niles' program on Monday night, May 1, will be presented in Nelson Auditorium, 8 p. m. This concert is sponsored by the Clinton Music Club and admission is \$1.00 for adults and fifty cents for students.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

SEVEN BOY SCOUTS received the GOD AND COUNTRY award at First Church, Macon, April 17. Left to right: Colbert Jones, Larry Reeves, Bill Reeves, Jim Spell, Rev. Ivor L. Clark, pastor (who directed the work for the earning of the awards), Bruce Barnett, Keith Spell Jr., James William Jones, and Sam Featherston, Scoutmaster. One of the features of the ceremony was the presentation of a personal letter to each of the seven Scouts, from the President of the Southern Baptist Convention, Dr. Ramsey Pollard.

Quarles, Monks To Speak At Liberal Arts Festival

Two outstanding Mississippi speakers will be listed among the program personnel of the Christian Liberal Arts Festival to be held on the William Carey College campus May 5-8.

Dr. Chester Quarles, executive secretary of the Mississippi Baptist Convention, will deliver the message at the Honors Convocation to be held at 11 a. m. Thursday in the college auditorium.

Dr. George R. Monks, professor of history at Mississippi State College for Women, will deliver two illustrated lectures during the festival. On Friday at 6:30 p. m. he will speak and show slides on "The Travels of the Apostle Paul," and on Saturday morning at 10 he will lecture on "The Byzantine School of Art and Architecture and Education in the Middle Ages."

Gerald Phillips of the Fine Arts Division of the college will give a recital at 8:15 p. m. Thursday.

Prospective students and their parents as well as parents of current students are being invited to the festivities on Friday evening and Saturday.

In addition to the lectures, the visitors will be able to attend the premiere presentation of "The Seven Last Words," a cantata written by Dr. Robert L. Gaudin, professor in the Fine Arts Division of the college. This cantata will be sung by the Cantata Choir. The Carey College Chorus will sing the oratorio, "Israel in Egypt" (Handel). Both performances will be given on Friday evening, beginning at 8:30 in the auditorium.

Special features on Saturday will include a Parent-Student-Faculty Forum at 11:30 a. m. and the annual May Day celebration with the crowning of the May Queen at 3:30 p. m.

Those who wish to stay the entire weekend will be invited to a sunrise service at 7 on Sunday morning.

Deacons Ordained At Evergreen

Evergreen Church, Winston Association, on Sunday, April 10, ordained Jack B. Pearson, Morris Massey, and Ed L. Vickers as deacons.

The following pastors helped in the ordination service: Rev. W. B. Abel, Noxapater Church, Rev. Ray Howe, Murphy Creek Church, and Rev. Jack Wood, Poplar Flat Church.

Rev. Calvin C. Inman is the Evergreen pastor.

Dr. Theodore Adams says...

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Blessed Are The Pure In Heart

By Dr. L. Bracey Campbell

Scripture Texts: Matthew 5:8, 27-37; Luke 9:61, 62.

I. A BIT OF EKEGESIS. "Blessed are the pure in heart: for they shall see God." "Blessed" means happy, and I am told by the more learned that the word used in the beatitudes is plural, hence, the primary meaning may be expressed thus, Happi-

ness multiplied to the pure in heart; for they shall see God. This is the Lord's own guarantee of happiness to those whose hearts are pure.

"The pure in heart." The word "pure" means unmixed, unadulterated, undivided, e. g., Pure gold, pure wool, pure cotton; pure pork sausage; a pure heart, as "He that hath clean hands and a pure" undivided "heart." In our text it means a heart in which God supreme has no rival, divides sovereignty with no other.

"Heart," the entire personality, of which more a bit later.

"Shall see God," not in the more or less distant after a while, but now, in this world, in this every-day walk through this earth, this beautiful Garden of God. Do you behold and love its beauty? Do you try to see it as a lovely home and fruitful garden prepared and kept by the All-Father for the delight and development of His children?

II. THE BIBLE MEANING OF "THE HEART." Any student who went about to prove that "the heart" is used as equivalent of the whole personality, and is properly used to express the active element in the function of any element of the personality, whether Intellect, Emotion, Will (or Volition) or Moral sense, will find himself bewildered by the volume of Bible evidence of the correctness of his contention.

1. The Heart as the Seat of Intellectual Activity. "With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Rom. 10:10) "That the thoughts of many hearts may be revealed" (Luke 2:35) If the thoughts of the heart are evil, wrong, ungodly, they will blow a smog before the eyes of the Spirit within, through which those eyes cannot see God. Let us get this straight at the outset, that God and only God, by His grace through faith, can cleanse the natural unclean heart, that they of the cleansed heart may see God.

But as the mists before the purified lift, they shall see God in the Beauty of His holiness, in His felt presence as He walks and talks with them, in His beautiful world prepared for them, in the bonds of Christian love that bind His redeemed together, the precious family ties that hold father, mother, children, in one group here and leave them undivided when death has led them home.

2. The feelings, emotions, affections. "I will see you again, and your heart shall rejoice" (Jno. 16:22) "Be glad in the Lord, and rejoice, ye righteous; and shout for joy, all ye upright in heart" (Ps. 33:11) And so for passages too many. Thus for the heart as that factor of personality wherein emotions originate and affect the whole of life—emotions of love, hate, hope, despair; sorrow, joy, fear, confidence, and so on. Which of these would you rather have rule in your life?

Of course we must here again ascribe the power that cleanses the emotions to the purifying grace of God.

Of course we must know that we may be wrongly related to these feelings. We may love the wrong and hate the right. But with His blessings we may see and know His blessed presence in the quickened heartbeat with which we grow glad and happy, and rejoice while we "Endure as seeing Him who is invisible" (Heb. 11:27). To the heart which is pure, He reveals Himself in visions clearer than physical eyes can see.

3. "Blessed are they that keep His testimonies, and that seek Him with the whole heart" (Psalm 119:2) "His heart is fixed, trusting in the Lord" (Psalm 112:7). The fixed purpose, the constant mind. This is the Baptist that doesn't backslide; this,

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. CHARLES NETHERTON
Secretary



CHRISTIAN HOME WEEK—MAY 1-8
"THE HOME TEACHES"

CRADLE ROLL DEPARTMENT EMPHASIS MONTH

May has been designated as Cradle Roll Department Emphasis month.

Use every available opportunity during May to publicize the work of the Cradle Roll department in your church.

1. List the names of workers in the bulletin and recognize them in the service.
2. Print department's objectives in the bulletin.
3. Show the filmstrip "Cradle Roll Sunday School Work" at the weekly officers and teachers' meeting or prayer service.
4. Place attractive informative posters at strategic places in the church building.
5. Place names of children enrolled in the department in the church bulletin.

Cooperate with the church in the observance of Christian Home Week, May 1-8.

1. Promote the reading of a book on the christian home and family life. Check with the church librarian to see that such books are available.
2. Encourage parents to begin family worship.
3. Have a parents' meeting.
4. Give spiritual emphasis to Mothers' Day. Prepare a Mothers' Day greeting for each home.
5. Seek to win unsaved parents to Christ.
6. Encourage parents to attend at least one worship service during Christian Home Week.
7. Have a Baby Hunt to locate children whom you can help to have a Christian home through the Cradle Roll department. A leaflet, "Who Will Get the Baby?" is available in our office. This will help you plan and carry out a successful Baby Hunt. We will be glad to send you one on request.

SUMMER STUDENT VACATION BIBLE SCHOOL PROGRAM
Write J. M. Haynes, Box 530, Jackson, for information and details regarding a team of student Vacation Bible School workers for your association.

Bethel Observes Youth Week

Youth Week began at Bethel Church, Copiah County, on April 17, with Jerry Wheeler, Mississippi College student, as the visiting preacher for the Sunday morning service.

Ellis Perkins was youth pastor, and Gayry Beasley Training Union director. Young people taught Sunday school classes and filled the choir. Junior boys were ushers.

The YWA girls sponsored a youth social on Saturday night, April 23, at the Community Center.

Rev. Vance Dyess is the pastor.

is the Methodist that doesn't fall from grace. His gaze does not shift. He looks with fixed gaze in God's direction. His back is turned, and stays turned, on the things that hinder long and loving look at God.

III. EFFECTS ON LIFE OF THE PURE HEART.

1. Heals the lustful eye.
2. Makes the child of grace willing to pay any price for blessedness of the vision of God that is the reward of the pure in heart.
3. The strongest guarantee against the most dangerous calamity that can befall our civilization, the devilish divorce evil. Somewhere I saw the motto: THE FAMILY THAT PRAYS TOGETHER STAYS TOGETHER. Statistics prove its truth. The married pairs that go to Sunday school and preaching and prayer meeting stay together and see God.
4. He will not turn back. He will go on with his Lord. When he has put his hand to the plow, it will be with purpose strong

Off The Record

Mother (hearing crash in kitchen): "Not more dishes, I hope?"
Susan (sorrowfully): "No, Mother; fewer dishes!"

Sister: Do you know why I hate to do housework?
Brother: "No, why?"
Sister: "Because it's something no one notices until I don't do it."

"Late Show" — what keeps folks in bed on Sunday morning.

New Girl—When her prospective new employer asked why she had left her former job with a psychiatrist, a Los Angeles secretary replied, "I couldn't win. If I was late for work, I was hostile. If I was early, I had an anxiety complex. And if I was on time, I was compulsive." — Virginia Methodist Advocate.

"A salesman rapped on the screen door at a house where, just inside and plainly visible, an eight-year old was painfully practicing his piano lesson. "Sonny," he inquired pleasantly, "is your mother home?"

The boy gave the salesman a murderous look over his shoulder, then growled, "What do you think, mister?" — The Railroad Workers Journal.

Small Walter was strolling down the street with his still smaller niece when a neighbor stopped to comment on the little girl's growth.

"Can she talk yet?" asked the neighbor.

"No," admitted Walter. "She has her teeth, but her words haven't come in yet."

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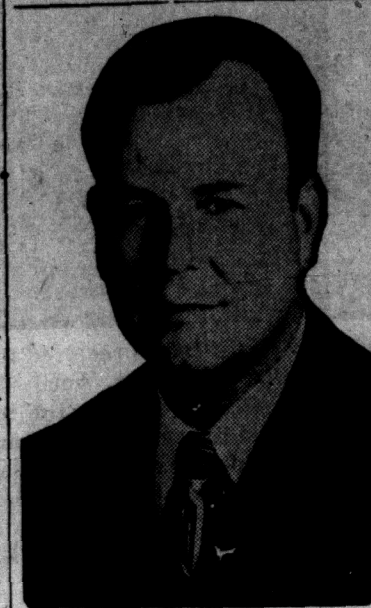
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CARVER SCHOOL PIONEERS
IN TEACHING ANTHROPOLOGY

Billy Graham recently gave an eight-point program for Missions in Africa. Heading his list of suggestions as a part of the best possible preparation for mission service Dr. Graham stated "A study of anthropology should be a requirement for missionaries in Africa in order for them to understand tribal backgrounds and problems."

At Carver School of Missions and Social Work an extensive

course in Cultural Anthropology is required of all students in the program for the Master of Arts degree. This is only one of many specialized courses designed to give selective training to missionary candidates.



Rev. Ray Y. Rollin

New Pastor At
Eastview Church

Rev. Roy Y. Rollin recently resigned the pastorate of University Church, Wichita, Kansas, where he served for the past seven years, to accept the pastorate of Eastview Church, Meridian.

A native of Lauderdale County, Rev. Rollin was baptized at Mt. Horeb Church of Lauderdale Association. He was licensed to preach by Dr. LeRoy Green at First Church, Pascagoula, and ordained at First Church, Waco, Texas, by Dr. Forrest Freezer, Executive Secretary of the Baptist General Convention of Texas.

A veteran of World War II, he is a graduate of Meridian Junior College, Baylor University, and Southwestern Seminary. He has also studied at Mississippi College. He has served pastorates in Texas, Arkansas, and Kansas.

Mrs. Rollin is a Texan. The couple have two children, Nancy, nine, and David, six.

The Presence Of The Lord

By DR. JOE H. TUTEN, Pastor
First, Biloxi

"And Jacob awoke out of his sleep, and he said, Surely the Lord is in this place; and I knew it not" (Genesis 28:16).

Jacob, the trickster, had outsmarted his brother Esau again. It looked as if this time may have been once too often. Esau had vowed to kill him. Now, Jacob was fleeing from the anger of Esau. With a day's journey between him and his brother, he expected to spend a peaceful night sleeping under the stars. But it was not to be so. The Lord was there. Startled, Jacob awoke to exclaim, "Surely the Lord is in this place; and I knew it not." He built an altar to the Lord and called it the house of God.

No Mistake

The telephone workman was installing a telephone in the church building. It was a warm July morning. Picking up his copy of the installation order given him by his company, he remarked, "They made a mistake and classified this as a residence." He called the company and was surprised when they said there was no mistake. He worked in silence for several minutes. Then he said, "I should have known this would be classified as a residence. This is God's house."

The church is the place of worship. The faithful across the years have gone to their places of worship to meet God. They have found him there. Sometimes, but not often enough, they have been disturbed. They have gone away stronger, uplifted, and refreshed in soul and mind.

The House Of The Lord

David said, "I was glad when they said unto me, Let us go into the house of the Lord" (Psalm 122:1).

The writer of Hebrews exhorted that we should not forsake "the assembling of ourselves together, as the manner of some is" (Hebrews 10:25).

Let's all go down to the Lord's house Sunday!

—Mississippians At Southern Seminary

Portrait Of A Student

Carl P. Wells, Jr., a second-year student in the school of Religious Education at Southern Seminary, will graduate this summer. Carl's home is in New Hebron, Mississippi; he is an alumnus of Mississippi College, graduate of 1956.

After his graduation from college Carl spent two years in the army.

During his last year at Mississippi College Carl served as minister of education at Hazlehurst. For the past year he has ministered in that same capacity at the Beth Haven Baptist church, Valley Station, Kentucky.

Mrs. Wells is the former Eleanor Walden, from Aber-

Christian Life
Commission Names
New Officers

NASHVILLE — (BP) — Pastors from Louisiana and Florida and a professor from Vanderbilt University here are officers of

the Southern Baptist Convention for the coming year.

The commission elected G. Avery Lee, pastor, First Church, Ruston, La., as chairman succeeding Adiel J. Moncrief of St. Joseph, Mo. Daniel R. Grant, Vanderbilt professor of political science and a layman member, is vice-chairman.

SPRING HILL
COMPLETES
100TH YEAR

Spring Hill Church, Hazlehurst, will observe its Centennial Anniversary on Sunday, May 1. The church was founded in the spring of 1860 and met officially May 6 of that year. The petition for associational membership was accepted by the Union Baptist Association in September, 1860.

Friends and former members are invited to share in the morning service at 11:00 a. m., dinner at the church immediately following the morning service, and the memorial service at 1:30 p. m.

Rev. Albert Martin, pastor of the First Baptist Church, Jackson, Louisiana, will deliver the morning message. Rev. Martin was a member of the church and taught at the Martinsville School for several years.

Rae Anding has completed a brief history of the first hundred years of the church's activities, and copies will be presented to every family in the church membership. A limited number of extra copies will be available to friends at a very nominal fee.

MIDWAY HOLDS
YOUTH WEEK

Youth Week was held in Midway Church, Newton County, April 3-8. Tommy Simmons was youth pastor.

The following young people served: Linda McDowell, Cecilia Scoggin, Johnny Freeman; Jerry Simmons, Jimmy Coghlin, Jimmy McDowell, Kenneth Harris, Mary Lou Harris, Joyce Simmons, Janice Scoggin, Frances Harris, Lavelle Tutor, Judy Thrasher.

Tommy Simmons brought the morning message, and Orval Smith, son of Rev. A. G. Smith; Superintendent of Missions for Newton County was guest speaker for the night service.

On Wednesday night, Linda McDowell and Joyce Simmons were in charge of the prayer service.

Rev. E. L. Clark is pastor.



Wyndole Sullivan

Accepts Post
At Tate Street

Wyndole Sullivan has accepted the call to Tate Street Baptist Church, as Minister of Music and Education.

A native of Bolivar, Tenn., Mr. Sullivan is a graduate of Louisiana College. He will assume his duties with the church immediately upon graduation from New Orleans Seminary on May 10. He is married to the former Jean Davis, of Corinth, and they have two children, George 4, and Carol, 18 months.

Rev. M. Glenn Smith is pastor.

SHARP ACCEPTS
SALEM CHURCH

Rev. James K. Sharp has resigned the pastorate of Montrose Church, Jasper County, to accept the pastorate of Salem Church, Kemper County.

During the two and three-fourths years Rev. Sharp has been at Montrose, the church has gone full-time, added 35 members, and built a pastor's home.

His pastoral duties will begin at Salem on May 1.

FORT WORTH — More than 2,000 persons are expected to visit the annual Arts and Crafts exhibits at Southwestern Seminary, May 2-5. On display will be some of the latest ideas in handicraft which may be used by workers in Vacation Bible Schools, Cub Scouts, Campfire Girls, Bluebirds, etc.



DURING YOUTH WEEK AT CLARKE-VENABLE Church, Decatur, April 3-10, the above students at East Central Junior College filled the major church offices. Left to right: Jimmy Barfield, Harpersville, Training Union director; Tim Crosswell, Philadelphia, Sunday School Superintendent; Jeanette Sims, Decatur, WMU president; Jimmy Burroughs, Forest, music director; and Bobby Caldwell, Winsboro, La., youth pastor. Rev. Curtis I. Miller is the pastor.

Baptist Hospital
Repays Gov't For
Land Grant

SAN ANTONIO, Tex. (RNS)—Trustees for Baptist Memorial Hospital here voted unanimously to repay the federal government \$19,075, stating that an earlier government grant of 10.3 acres of land violated the Baptist on Church-State separation.

In a resolution, the hospital's board of trustees said they were "reaffirming the historic position of Southern Baptists on the principle of separation of Church and State" by their decision to repay the government the "fair appraisal price" of the land.

Baptist Memorial Hospital had received the tract from the Health, Education and Welfare Department on Feb. 3, 1960, with the understanding that the land's value would be retired after 20 years of charitable service.

The hospital plans to establish an obstetrical and geriatric center on the property.



Rev. W. H. Middleton

New Pastor
Brings Progress

Since Nola Church in Lawrence County called Rev. W. H. Middleton as pastor on January 1, the following things have been added: a pastor's study, a new baptistry, a rostrum and pulpit, a communion table, a choir, and rest rooms. A fellowship hall is nearing completion.

School Set For
Church Secretaries

NASHVILLE, Tenn. — (BSSB) — July 18-22 are the dates set for a Southern Baptist school for church secretaries on the campus of Southern Seminary, Louisville, Ky. It will be co-sponsored by the Church Administration Department, Baptist Sunday School Board, Nashville, and the Seminary's School of Religious Education.

The school purposes to teach church secretaries more about understanding people, English composition, secretarial practices, church administration, financial records, publicity, public relations, equipment, personal appearance, intra-church relationships, church records, and telephone tips.

There have been 24 professions of faith, "numerous rededications and also additions by letter."

The church observed Homecoming Day on March 27, followed by a week's revival, with the pastor as evangelist.

SUMMER
MISSIONARY

Miss Carol Bond, member of Juniper Grove Church, Poplarville, and daughter of Mr. and Mrs. I. M. Bond, will work with the Home Mission Board this summer as a missionary in Fresno, California.

Miss Bond, a graduate of Pearl River Junior College, Poplarville, has been a member of the Juniper Grove YWA, Mrs. Curtis Smith, leader, and is a member of the Girls' Ensemble of the church.

Rev. Edward McKeithen is the pastor at Juniper Grove.

BMC Elects
Class Officers

Blue Mountain College's class officers for the 1960-61 session have just been elected. They are as follows.

Sophomore Class: President, Nancy Usher, Cincinnati, Ohio; Vice-President, Guyla McGee, of Kosciusko; Secretary, Nancy Washington, Silver Spring, Md.; Treasurer, Betty Kaye Davis, of Bruce; and Faculty Advisor, Dr. W. G. Wilcox, Professor of Social Science.

Junior Class: President, Sue Haire, Mariana, Ark.; Vice-President, Betty Lou Woodruff, Fayetteville, Tenn.; Secretary, Jane Taylor, Covington, Ky.; and Treasurer, Joan Taylor, Covington, Ky., twin sisters; and Faculty Advisor, Miss Mildred Mullikin, Associate Director, Department of Speech.

Senior Class: President, Janice Witherspoon, Florence, S. C.; Vice-President, Jane Robbins, of Hickory Flat; Secretary, Peggy Binkley, Goodlettsville, Tenn.; Treasurer, Jean Robbins, Hickory Flat, twin sister to Jane Robbins, mentioned above; and Faculty Advisor, Mrs. Wilfred C. Tyler, teacher of Old Testament and First Lady-elect of the College.

The 1960 Senior Class met and elected Permanent Officers to represent the group in all future reunions and business matters. These officers follow.

President, Rosemary Hull, Darien, Conn.; Vice-President, Jane Brock, Pickens; Secretary, Hilda Jones, Knoxville; Treasurer, Sarah Sims, Kosciusko; Historian, Sue Thompson, Memphis.



THE DRAWING above shows the building planned for East Tupelo Church.

E. Tupelo Inaugurates Building Program

Plans for a long range building program for East Tupelo Church have been revealed by the pastor, Rev. J. I. Berryhill.

The project, estimated to cost \$150,000.00, includes the construction of a new sanctuary, the addition of another two-

story building, the remodeling of the present educational building, and the conversion of the present sanctuary into educational space.

The unit when completed will provide worship and educational space for more than 700 people.

Rev. Berryhill has seen the church membership grow from 49 in 1931 to 1167 today. Under

his 29 years of leadership the church has been recognized among Baptist churches for having strong evangelistic, Training Union and Brotherhood programs. Last year the church ranked 10th in the state among Baptist churches, with 82 baptisms, and also added 40 members by letter.

The Building Committee is composed of the pastor, Harry Martin, Raymond Merchant, and Judson Johnson.

To inaugurate the Building Program, several special services were conducted Easter Sunday.

Rev. Berryhill and Mrs. Berryhill were recently named "Mr. and Mrs. Tupelo" in a contest sponsored by the Junior Auxiliary. He is currently serving as Chaplain of the East Tupelo Civitan Club.

The bilingual crusade, patterned after Graham's 1957 New York Crusade is being sponsored by the Protestant Council of the City of New York.

Dr. Terence J. Finlay, chairman of the council's evangelism department and rector of St. Bartholomew's Protestant Episcopal Church, said the council's decision to sponsor the campaign followed petitions by Spanish-American clergy and laymen for a special series of evangelistic meetings designed to reach the area's Spanish-speaking population, particularly some 250,000 Puerto Ricans whose religious affiliations are unknown.

Billy Graham's
Spanish-American
Crusade Planned

NEW YORK (EP) — Office space has been rented here to co-ordinate plans for an eight-day Spanish-American Crusade in New York City Nov. 6-13, 1960.

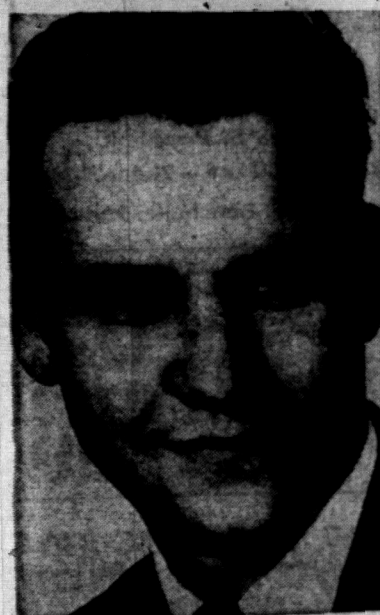
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Baptist Handbook
Off Press In May

NASHVILLE, Tenn. — (BSSB) — J. P. Edmunds, secretary of the Sunday School Board's Research and Statistics Department, reports that the 1960 Southern Baptist Handbook issue of "The Quarterly Review" will be off the press in May.

Mr. Edmunds cautions that "it should be recalled that the handbook is no longer a book store item, but should be ordered along with other periodicals for the third quarter."



Rev. Ralph E. Brady

PEARLHAVEN
CALLS PASTOR

Rev. Ralph E. Brady has resigned the pastorate of Beulah Church in Smith County to accept the pastorate of Pearlhaven Church, Brookhaven.

A native of Georgia, Rev. Brady is a graduate of Mississippi College. He is married and has three boys, Richard 13; Stephen 11; and Mark 5.

Friendship
Celebrates
Golden Age Day

Friendship Church, McComb, Rev. O. E. Thompson, pastor, celebrated Golden Age Day during their recent revival, with special emphasis on bringing the shut-ins, the elderly, and the physically handicapped people to church. (Record crowds of 251 and 159 respectively were present in Sunday school and Training Union.)

A special class was held for this group under the direction of Mrs. Annie LeBlanc, age 84. A local photographer was present to shoot scenes of the group. Monroe Reeves ("Uncle Bud" to his friends) took first place honor as the oldest member present. "Uncle Bud" has had some memorable experiences in his 89 years.

(For further information about the Friendship revival, read the "Revival Results" column.)